

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

April 2013



Amos Olusegun Omoboriowo

SIN LIETH AT THE DOOR

This message was preached on a day of waiting on the Lord at Bible Faith Tabernacle, Lagos, Nigeria, on the morning and afternoon of Sunday 7th March, 2010. It is a most beautiful expose of Genesis Chapter 4, verse 7, and it shows that when truth is challenged, it can only bring a deeper understanding of what that truth is, for God will always lift a standard, as a vindication of His Word.

Good morning church. We took a message laid out in the Scribe, titled, *GENESIS: CAIN AND ABEL*, which is the fourth message in the Genesis series. And in that message, I dealt with Genesis Chapter 4, and specifically, I touched on verse 7, which talks about "**sin lieth at the door.**" I said that it

was a lamb that God provided, standing at the door of the tent, which constitutes sin that was lying at the door in that day. Prior to the production of that Scribe message of Genesis, I had taken the thought as a message in itself, at the Convention of the Restored Faith Assembly in Port Harcourt, showing scripturally that what God had provided, was a sin sacrifice: It was a lamb. When I returned to Lagos from Port Harcourt, I also took the message again. Then I got a letter from Brother Mac Onyeka, a brother in our assembly here at Bible Faith Tabernacle. It was his first letter to me, and I thanked him for it. I appreciated him, for it was a nice letter. But because of the quote he put in the letter, a quote of Brother Raymond



Jackson, I decided to deal with the quote, in presenting the Scribe message on Cain and Abel. The Brother Jackson quote that he used, did not change my perspective of the truth; it just motivated me to touch on the quote in the Scribe, when touching on the subject, in order to settle God's children around the world, on the truth of this subject. Otherwise, I would have left the quote out entirely, and just presented the truth of the Word of God, knowing that the ring of truth is clear, and it is very certain. But knowing that it would have left questions in the hearts of God's people, for some, no doubt, would think we are contradicting one another in our revelation on this subject, not knowing how to look at the quote, I decided to place the revelation God has given me, against the quote of Brother Jackson, in order to show why it could not be the way the chief apostle projected it. It is not to condemn him; it is simply to show that God did not give him the revelation of ***“sin lieth at the door.”*** Period! He did not have everything, for God left out a Scripture here and a Scripture there, for the sake of the Continuity of revelation, that by it, the bride of Christ can be moved on in the light of

God. And just as Brother Branham did not have everything, so also, Brother Jackson did not have everything either. That should not be difficult for seeds of God to understand, for Jesus Christ, the Messenger of the Covenant, did not give any of these men the entire scroll of redemption to eat. It was given solely to John. Nevertheless, brothers and sisters, it was the letter of Brother Mac that made me add the quote of Brother Jackson to that Scribe. However, after I had brought out the Scribe message on *GENESIS: CAIN AND ABEL*, on Thursday, upper week, right after I had also just finished my message titled, *What You Give Is What You Get*, at the very end of the service, Brother Mac came and gave me a large envelope. I took it, and thanked him for it. When I got home that evening, I realized the manuscript was actually addressed to me. It is a long epistle, titled, *MY ONLY PLEA TO BROTHER AMOS SEGUN OMOBORIOWO*. In that lengthy write-up, my brother went to an incredible length to “straighten me out” on the issue of ***“sin lieth at the door.”*** He is obviously very annoyed with me,

because, according to him, after he gave me his first letter which I referred to earlier, out of pride, I still went ahead to project *“sin lieth at the door”* in the Scribe magazine, in the way I did, thereby refusing to take the so-called correction he gave me on the matter. Church, I am going to read his first letter to you, and let you judge if he straightened me out on any matter. I say that because it was strictly a letter of commendation, which gave me no inkling to his objection on any matter! Otherwise, I would have called him, and said, *“My brother, let us sit down, and take a closer look at this subject, in the light of the Bible. Look at this... This is it...”* And even if we still did not see eye to eye, I would still have had to respect him for his beliefs. I would have only warned him though, saying: *“As long as you do not peddle this stuff in the assembly, to bring confusion and disunity within the local body of saints, you are okay to stay here, and I will not bother you. Therefore, please respect me, and respect what we believe here, and I will also respect you.”* After all, Brother Goke Olawoyin was here for well over

three years. I treated him with respect, even though he disagreed with many of the truths God used the chief apostle to open up for us, from the pages of the Bible, for he believed in an erroneous so-called “**man child COMPANY**”, with respect to Revelation Chapter 12, verses 3-5 “**man child**”, a term which applies strictly to Jesus THE CHRIST, but which they erroneously pluralised, as applicable prophetically to a body of people. Nevertheless, I did not kick him out, until he crossed the line! I know there are some people coming here, who do not really believe this Continuity message. I know that. But my attitude is that as long as you respect the ministry and the assembly for what we believe, and you do not trouble us, I will also respect you, and I will not bother you either. But I know you are only here for a while. I am also not expecting people to look to me to confirm their revelation. If God deals with you, sincerely speaking, you do not need to say, “*Brother Jackson, is this okay? Brother Amos, what do you say about this? Can I preach it?*” If it is God given, you will not call me for it; because you do not need to ask me about your revelation, if God gave it to

you. If God really deals with you on a Scripture, it will be the truth, IF God truly deals with you on it! However, when I test it by the Word, and somewhere along the line, it conflicts with the Word of God, I know God did not give you anything: You are just being presumptuous. It is your carnal thought you are projecting, and not a revelation at all! Exactly! Because a true divine revelation has to dovetail with the Word of God! But as I said, you do not need to call me to confirm your revelation, or ask whether you can preach it. If you do, I will answer your question, but in my heart, I will know you have nothing. Because if God has dealt with a man in a true divine revelation, he is not required to go and confirm it from another man, before he can preach it, for God does not need the confirmation of man! Hence Apostle Paul declared in the Book of Galatians Chapter 1, verses 15-20: “**But when it pleased God, who separated me from my mother's womb, and called me by his grace, To reveal his Son in me, that I might preach him among the heathen; IMMEDIATELY I CONFERRED NOT WITH FLESH AND BLOOD:**

Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. But other of the apostles saw I none, save James the Lord's brother. Now the things which I write unto you, behold, before God, I lie not.” I know some will say to me though: “*But Brother Amos, Apostle Paul went to Jerusalem to see the other apostles on matters of revelation.*” Yes, but that was after many years of preaching! It was a stormy issue on ground in Antioch that made him go, and that was even by divine leadership! Before he went to see the apostles in Jerusalem, he had already made his stand for truth, a very firm stand at that! But he was subsequently moved to go to Jerusalem by the Holy Ghost, only in order to compare revelation, in resolution of the conflict, so as to vindicate his stand on the matter! Period! And when he got to Jerusalem, their revelation was one, for what Paul received was from God! Consequently, no man needs to call the

end time John, asking: *“Brother John, is my revelation okay?”* When you say that, Brother John will know you do not have an ounce of revelation of what you are talking about, for you are only thinking, even though your thought may be right. He will answer you though, but he will know you really do not have a revelation, for true divine revelation is an anchor for the soul. The truth is that Almighty God cannot be dealing with you, then you go to a man for approval. I would have to ask: Who is greater? And who gives revelation? Just think about that, for this is a serious issue, and these are perilous times. We are not expected to play around with the Word of life, even though we can compare revelation, to show that God is in something, for His revelation is one! Saints of God, please, I do not say these things to suggest that I know everything, for as a mortal, a sinner saved by grace, I certainly do not know everything, and I cannot possibly know everything. There are many things I do not understand. However, I do know that as bride saints, by the time this thing is all over, we will know all that God has apportioned for our spiritual learning and edification,

both written and unwritten. That is a fact, for there will certainly come a time for the completion of revelation, when it is time for the rapture. I will therefore say this to each and every one: Whatever God gives me to see in His Word, and we put out in the Scribe, I will not be taking back. After all, truth can only be reinforced! That is what all challenges of truth lead to: They can only bring about the reinforcement of truth! However, on the other hand, if it is something that I have looked at in a carnal way, even though it is in the Scribe, when God sheds His light on it, in whatever way God does it, and I can see that I have looked at it in a carnal way, I will come back and straighten it out, and set it right, for we want to project nothing but the truth: Because nothing but the truth of Christ avails anything, spiritually speaking! And it is written in 2 Corinthians Chapter 13, verse 8: ***“For we can do nothing against the truth, but for the truth”!*** That is so, simply because the truth of Jesus Christ is our life! Simple!

Coming back to Brother Mac's first letter, I did not call him over the matter, because there is not one

line in that letter that is corrective! Rather, it was a letter of absolute commendation! I am now going to read the letter to you in detail. It reads:

“Letter to Brother Amos Segun Omoboriowo, Thursday 13th August, 2009.

“Dear Brother Amos,

God bless your heart. But I may ask, why would God bless your heart? Is it just for blessing sake? No, of course not! It is because there is a divine deposit of something that God has put in that heart, and out of it is flowing today the revelation of life, which is my hope of glory. This present continuous revelation of Christ is my hope of glory. Halleluiah! That is the reason God will bless your heart for me. Honestly, I feel most blessed of all men to cross your way at this crucial hour of time, when men have lost their heart. We that followed the continuity light of Raymond Jackson, thought that that was all God had for us. We never saw beyond him. But today, God has proven all of us

wrong by His Word, and by the event of time. But until God expresses His thought, which becomes His Word, and that Word is made flesh, lifted off the pages of the Bible, and made alive, that men can see it and touch it, as a vindicated Word; until then, every man is at liberty to think and project anything. And you know God is too just to judge a man on the basis of what He has not given him. But then, when it is given, it becomes nothing else but a judgment rod in His hand, against any and every one who will not believe and follow. Brother Amos, without mincing words, you are a living promise of the Bible, that our eyes behold every day, and our hands touch. No, you are not Jesus the Christ our Lord, but Jesus gave us a promise of your coming, according to Rev. 10:11, and even John 21: 22, and here it is fulfilling right before our eyes. Who, I say who, can tell us anything different? Not even you, Brother Amos; because you have to write another Bible to be able to convince me. The light of the lighthouse has lightened my darkness forever. And if only what we see in Malachi 4:6b is

the principal father of the end time, which is Raymond Jackson of blessed memory, and we fail to see another father on ground now, in the person of Amos Olusegun Omoboriowo, according to that same promise of Malachi, it is because somebody has cast an oversight on something very crucial. It is not to sing a man's praise; it is to sing the praise of God, and His Word.

Last Sunday, we heard God and His Word as a testimonial message, and we saw that God has never, can never, and will never, go against His Word. If He says it, that settles it. It can never return to Him void, without accomplishing the purpose for which it was sent. That is thus saith the Lord in His Word. Something made me pick up my pen, when the brethren came back from Port Harcourt Convention. Brother Jerry was giving a testimony of the Convention, and was thanking God for what He did, in shedding another light on two Scriptures he did not know how to look at before. One was Revelation 19:8, "for the

fine linen is the righteousness of saints." Now, as far as that fine linen is concerned, my revelation ended with what I read from the Contender, that the fine linen speaks of the quality of revelation the bride is receiving now, as they journey to perfection. But that was not specific, as to the time the bride should be arrayed with this fine linen, until I heard that day, that the fine linen stands for the rapturing faith. And immediately, that anchored in my soul. But the second light he shared is why I am writing what I am writing today, and that is Genesis 4:7, which he said speaks of sin offering or sin sacrifice, and was confirmed from your mouth last Sunday.

Now some time ago, I read a Contender titled, IN THE BEGINNING. It was a message preached in two parts, in July and August of 1985, which I printed out from the Internet. On the part 2 of this message, towards the ending of it, Brother Jackson took up the issue of Cain and Abel, and it was broken into two subtitles. The

first subtitle was, **Cain And Abel Came To Worship God. And the second was, The Difference Revelation Makes. On this last subtitle, Brother Jackson took this same chapter, and this same verse, Genesis 4:7, and hear how he interpreted it. And I want to say here, that it has to take God, and only God, for one to continue with God. No wonder lighthouses fall, and never rise. Brother Jackson started by breaking that verse into two parts. The first was, "If thou doest well, shalt thou not be accepted? And if thou doest not well, SIN LIETH AT THE DOOR." And then he began to interpret it, and he said "What God meant here was, Cain, if you do not bring a proper sacrifice, your sin is still going to be held against you. It will not be forgiven. That means that, Cain's sin still lieth at the door." And he said, "Even Abel was a sinner, because God had to look at him through the blood." And then he moved to the second part of that verse: "AND UNTO THEE SHALL BE HIS DESIRE, AND THOU SHALT RULE OVER HIM." And look at his interpretation again.**

He said, "This simply means, Cain, you are the first born in Adam's house. Therefore, if you bring a proper sacrifice, you will also be accepted; and therefore fall heir to whatever Adam has to leave to his heirs, and Abel will look to you as such." And Brother Jackson continued further to say that, "All through the Old Testament that was the custom. The first born of every house was the main heir, even though the father could give gifts to the younger children, as Abraham did, before the main inheritance went to Isaac." And he said, "Anyhow, that is what God was establishing here, in what He said to Cain; if you do right, ABEL'S DESIRE WILL BE TO SEEK AFTER YOU." And continuing he said, "It means in other words, Abel will say to Cain, brother, will you help me a little and so on. And finally, Brother Jackson said, "That is why the elder brother stood out throughout the Old Testament."

Now, with all these wonderful ways of interpreting and explaining this Genesis

chapter 4, verse 7, of which we have believed it thus with all our hearts, and have even preached it so, right up to this hour, it is therefore now no doubt A GREAT CHALLENGE BEFORE US. For to drop the old one and pick the new one is not easy at all!!! It has to be God Himself doing it; it must be God, or it will not work. The bride is carrying a revelation strictly. If that Berean assembly in the book of Acts could know better than to swallow everything Paul and Silas said, simply because it was Paul and Silas that said it, without searching the Scriptures daily, to find out whether those things were so, then the bride of this last hour should know even more better. Be that as it may, I as a person had no problem with the life and ministry of Brother Jackson when he was here. In fact, he was a man I loved like no other man, and cherished him, as I cherish the Word of God. He was not the Word of God. He was a sinner saved by grace. But he pointed me to God's Word like no other did; not even Brother

Branham through the sermon books. But then, I was still ignorant of his position in God. I have always held him as some authority in the Word of God, but did not really understand what type of an authority he was. It was yet to be made known to me that he was not just some authority, but was the Highest Authority in the Ephesian Ministry: the Chief Apostle; the Paul of the end time. It took you to let me see all these and many more. Thanks to that book, "He That Is To Come," and the subsequent messages in the Scribe. Without hypocrisy, I owe you a lot, Brother Amos, to my understanding of the present truth, the continuity Light of today, in this third and final move of God to get a bride out of this seventh and final age. And I want to say this before I close. I am well aware of the fact that if Brother Branham had preached it all, there wouldn't have been continuity in the first place. And we wouldn't have seen any need talking about Brother Jackson today. And the bride would have left this world long time ago, as far back as 1965, when the prophet left the scene.

Because what is she still doing here, when her balance of revelation is completed? She has attained perfection by the Word, which comes by preaching. And if Brother Branham had preached it all, then she must have to go with Brother Branham, if she has not gone with him yet. Because it makes no sense at all saying such, let alone believing it and preaching it, when the bride is still here, and still has a lot of spots, wrinkles, and blemishes to be attended to. It is because they are not part of that bride; yes, if they are, they will sure know better than that. But the awful truth is that the same thing has repeated itself again. History really repeats itself. We don't only have people today, saying Brother Branham preached it all, we now have people also saying Brother Jackson preached it all; and they are worse off than the first group. This one is as stubborn as he-goats. I say that with no apology. I had them as pastors; I had them as brethren; they are no better than the former. They will never give you a listening ear. They know it all, and yet, they are seeing

through their anus. Wicked generation; enemies of God; children appointed to wrath. They said he preached it all, and then handed over to the fivefold ministry, which they have shared among themselves, to take the bride to rapture. A fivefold ministry without headship; a fivefold ministry without a standard bearer, where everyone is bearing the standard. Strange men! Strangers to the way of life. I praise God for our portion in the land of the living! God has appointed us unto life, as vessels of mercy. It is truly not of him that willeth, nor of him that runneth, but of God that showeth mercy.

I cannot close without saying this. Looking at the so great a cloud of witnesses that has compassed all about, witnesses as quotes, comments, pronouncements, and various proclamations from your predecessors, William Branham and Raymond Jackson, with the record of history and of nature itself, coupled with the prophecies from far away lands, with the

visions and dreams of the brethren, both home and abroad, and the day to day unfolding of events in fulfillment of those prophecies, visions and dreams, with the manifestation of the fruits of the ministry in question, and the infallible testimony of the written Scriptures, by the conviction of revelation, and of the witness of the Holy Ghost in my soul; I will say now, if the ministry of John is not here now, then confusion is our first name. Because we have missed the mark, and have missed the true way! But thank God for the Word of God. The Psalmist said, "Thy Word is a lamp unto my feet, and a light unto my path." Jesus is the light of the world, and he that followeth him shall not walk in darkness, but shall have the light of life. Halleluiah!!! This song is rolling up and down in my soul:

**"It's been a long journey, but I've been blessed,
Walking with Jesus,
I have no regret;
He's so good to me, I must confess,
The way's been rough, but I've been blessed."**

Thank you and the Good Lord reward you abundantly for the good work you are doing in and for His Kingdom.

My greetings to the eagles of God.

Yours in the Bond of Truth,

**Brother Mac,
BFT Church,
Lagos."**

I now ask: Where is the error he brought out? Where is the correction? Where is his disagreement with my stand on the matter regarding "sin lieth at the door"? It is not there! It is nothing but a letter of commendation, from beginning to end! He did not tell me he disagreed with my revelation, but rather, he blessed God for my ministry, and even declared, that it takes a challenge for a man to drop the old light, and receive the new one! So there was no way I could call him on it, because it was a positive letter from the beginning to the end! There is not one word of disagreement or correction in it! When I got the letter, like I told you earlier, I then decided to touch on the quote of Brother Jackson, in

presenting the message in the Scribe, so that the children of God do not stumble on the same quote! It did not change my revelation! And let me tell you this morning, it does not change my revelation, for this is not a game! What I believed yesterday on this issue, and I put in the Scribe, remains the same thing I believe today, for truth does not change! Following this commendation letter, Brother Mac has now written me a one hundred and fifty five page, type written epistle, to "straighten me out" on truth! My! In his long write up, he has called me everything from "Antichrist"; "Lucifer's servant"; "Judas"; "Devil inspired"; "Deceiver"; "an impostor"; "Roman Catholic"; "a big time player of politics"; "prideful"; "first class hypocrite", you name it; to being a highly anointed and revealed man! How can this be? He said on page 2: "I have read the entire Genesis Series. I have read, Genesis: The Creation of The Universe; The Eden of Angels; The Eden of Man; Cain and Abel; The Mark of Cain; The Mixing

of Seeds; and The Travails of Ham. And I have to say this: There is no man on the surface of this earth, on this God's green earth, who walks the streets of this earth, born of a woman, living at this junction of time, in any part or corner of this globe, with even a true and a genuine ministry of God in his life, that can dare step his feet into your shoes. No man! No man can wear your shoes! It is not about you, and it is not about any man. It is about God and His plan of salvation; it is about the election and predestination of God; it is about His divine installation of a capacity and an ability in a man, in a unique way. That's all it's all about. Nothing more! Nothing less! I thank God that my pride could not hinder me. Neither could my envy and jealousy stop me, from identifying with Him in His human Lead Ministry of the hour." And if I am truly what he says I am, how can he call me such names at the same time? Now he is an apostle, and I am supposed to hear him! That is one of the things that make me marvel in my brother's write-up, for I find it very interesting. Based on some carnal

dreams and other so-called dealings he has had, my brother now thinks he has a calling to be an apostle, and specifically, he is Apollos. That is just playing with the Word of life; and this is not a game! Then we will also have to look forward to Apostles James, Peter, Barnabas, Matthew, etc. My! We do not have the promise of Peter, James, Matthew, or Barnabas, just because we have the promise of the end time Paul and John! Come on! Why do we not also expect the anointing of Isaiah, Jeremiah, and all the other prophets, just because we have the promise of end time Elijah and Moses? Exactly! This is creating nothing but a mess! It is all going to create confusion, and we must realise that this is not a game! We have to be careful, for we are walking on holy ground. You have to learn to crawl before you can run! Brothers and sisters, you must understand this morning, that there are various junctions of time when the church of God will be faced with battles, conflicts of faith; because our faith will be challenged and questioned! And I will never run away from a scriptural challenge. I never run from the Scriptures of truth! That is

my terrain! That is what I have been called to defend, for God in His mercy has raised me up to uphold His Word! Therefore, there is no challenge of the Bible you give me, that I will run away from, except it is a pointless challenge, which is nothing but a mere waste of time, and is diversionary. There are foolish challenges the devil will throw once in a while, just to throw you out of joint, and vex your spirit, waste your energy, and divert your attention from what is needful, if you do not have enough sense. You do not need to go on a wild goose chase! However, the matter at hand is one that calls for a serious address. But because Brother Mac has thrown away all caution, and he has shown me no respect, in his desperate bid to establish an erroneous projection, but has crossed a line of what is acceptable, I will have to disfellowship him right after this message. You cannot do that and still sit under my ministry at the same time. You cannot call me every evil name you can find in the Bible, all because you disagree with me on one small issue, and still sit under my ministry at the same time.

You will learn respect! He has therefore abused the privilege of sitting under my ministry. However, in order to enable him see the truth, for his deliverance, I will allow him to sit through, not only this morning's session, but also through this afternoon's session, for we have a full day of waiting on the Lord today. Afterwards, I will have to expel him from this local assembly, for I must guard the flock. But I also owe him a divine obligation to give him the opportunity to see the truth of the matter, from a scriptural standpoint, for the salvation of his own soul, for God expects me to take that into consideration; for we are peace makers under God, through Jesus Christ. We will therefore deal with the subject in full scriptural detail today, by the grace of God. Please come with me, for this is strictly a Bible issue.

Let us now open our Bibles to Genesis Chapter 4, verses 1-7, and it reads: ***“And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to***

pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, SIN LIETH AT THE DOOR. AND UNTO THEE SHALL BE HIS DESIRE, AND THOU SHALT RULE OVER HIM.” Now listen to what the chief apostle said concerning this Scripture, in his message laid out in the Contender, titled, *In The Beginning*, Part 2, from the end of page 24, going on to page 25. He stated: ***“I believe old Cain was stomping mad. So the Lord said, Why art thou wroth? Why is thy countenance fallen? He was no doubt, in a pitiful shape. He had worked hard growing all of that, and he expected the Lord to be pleased with him, and then learned that God would not even accept his offering at all.***

In his heart, he probably said, I have brought the best I have. What else can I bring? IT JUST GOES TO SHOW, HE HAD NO REVELATION, AS TO HOW SIN WAS TO BE ATONED FOR. So God said to him, “If thou doest well, shalt thou not be accepted? If thou doest not well, sin lieth at the door.” In other words: Cain, If you do not bring a proper sacrifice, your sin is still going to be held against you. It will not be forgiven.

I am trying to move on, but there are just so many points to bring in concerning Cain and his sacrifice, I hope you will just bear with me for a few more minutes. We know he could have brought an animal sacrifice, but he just simply did not have the nature to know how to g o a b o u t i t . Nevertheless the Lord did say, “And unto thee shall be his desire, and thou shalt rule over him,” simply meaning, YOU ARE THE FIRST BORN IN ADAM'S HOUSE; THEREFORE IF YOU BRING A PROPER SACRIFICE, YOU WILL ALSO BE ACCEPTED; AND THEREFORE FALL

HEIR TO WHATEVER ADAM HAS TO LEAVE TO HIS HEIRS, AND ABEL WILL LOOK TO YOU AS SUCH. ALL THROUGH THE OLD TESTAMENT, THAT WAS THE CUSTOM. THE FIRST BORN OF EVERY HOUSE WAS THE MAIN HEIR, EVEN THOUGH THE FATHER COULD GIVE PORTIONS TO THE YOUNGER CHILDREN, AS ABRAHAM DID, BEFORE THE MAIN INHERITANCE WENT TO ISAAC. ANYHOW THAT IS WHAT GOD WAS ESTABLISHING HERE, in what He said to Cain, If you do right, Abel's desire will be to seek after you. In other words, Brother, will you help me a little, and so on. That is why the elder brother stood out, in the Old Testament." That is Brother Jackson's sincere thought on the matter. But I want to show you today, that that thought projection cannot hold, scripturally speaking. Brothers and sisters, we must ask ourselves very pertinent and material questions, in order to see the true meaning of this verse of Scripture, and hence its true application. We cannot take a truth to the North and to the South at the same time, for truth cannot have two meanings! We therefore

have to ask: What was the objective of Cain's offering? What was it really meant to serve? In other words: What was the purpose? Because whatever interpretation we give must not defeat the objective. It cannot! And in this regard, I will simply tell you this afternoon, that the offering Cain brought, had absolutely nothing to do with the issue of inheritance. It had nothing to do with his position in the family, and neither did it have anything to do with his lineage. It did not! It had to do with worship, the worship of God. Period! It was about giving God an acceptable sacrifice! It had to do with the only divine and acceptable way of approach unto God; God's provided way! God wanted us to see the revelation Cain and Abel held of God, by their way of approach to God! Period! It had nothing to do with Cain's position in the family, neither had it anything to do with headship, or even with the issue of inheritance, because headship and inheritance are related matters. That is exactly what Brother Mac is projecting, going by all the Bible texts he used in his write-up, texts which relate strictly to headship and inheritance within the

family! That is the so-called revelation he said God gave to him, from the quotes of Brother Jackson! But let me say this humbly and sincerely, and please hear me loud and clear. I have said it before, and I say it again: God did not give Brother Jackson the truth of this matter. It is just like Brother Branham, who spoke about the two trees in the midst of the Garden of Eden; but he did not have the revelation of it. That is a fact, and it does not take anything away from their ministry accomplishments! But here we have a quote of the chief apostle on a matter, which certainly does not dovetail with the Word of God on the matter, as we shall soon show. I must therefore warn you, that if you take that quote, and hold to it as the Gospel truth, it is certain that you are going nowhere with it! This is about the Bible, which is the Word of life, and not about carnal sentiments! Saints, we are not expected to take everything a man says, but to follow him strictly in the light of truth. It is the revelation of the truth we follow, and not the flesh of any man! I say that humbly and with respect! Hence,

this afternoon, I am not going to use anything but the Scriptures, to establish the truth, for the Scriptures vindicate my revelation as God given. This is Bible terrain.

Let us take the quote of Brother Jackson once again, for I want to show you that it does not dovetail with the Word of God. It never did, and it never will! And let me tell you this: The true light on this matter is now shining, and there is no man that can knock this truth, and there is no Scripture, from Genesis to Revelation, which anyone can use to knock the truth. It will not work! Consider this carefully. Brother Jackson's first breakdown of this passage goes thus, for he stated: **"IT JUST GOES TO SHOW, HE HAD NO REVELATION, AS TO HOW SIN WAS TO BE ATONED FOR. So God said to him, "If thou doest well, shalt thou not be accepted? If thou doest not well, sin lieth at the door." In other words: Cain, If you do not bring a proper sacrifice, YOUR SIN IS STILL GOING TO BE HELD AGAINST YOU. IT WILL NOT BE FORGIVEN."** This first quote confirms the truth that the issue had to do with sin and its atonement, and not

about inheritance! Note that! He related it firmly to the sin question. However, Brother Jackson also subsequently stated, giving us an opposing thought, a second thought, declaring: **"Nevertheless the Lord did say, "And unto thee shall be his desire, and thou shalt rule over him," simply meaning, YOU ARE THE FIRST BORN IN ADAM'S HOUSE; THEREFORE IF YOU BRING A PROPER SACRIFICE, YOU WILL ALSO BE ACCEPTED; AND THEREFORE FALL HEIR TO WHATEVER ADAM HAS TO LEAVE TO HIS HEIRS, AND ABEL WILL LOOK TO YOU AS SUCH."** This gives us the thought of inheritance, which is different from his first thought projection, and it cannot be both! As a matter of scriptural fact, it cannot be the latter interpretation, because the matter at hand in that day, had nothing to do with inheritance, but about the fall of man, (which is sin), and his approach to God, by which his sin can be covered! Period! In Genesis Chapter 4, verse 4, it is written: **"And Abel, HE ALSO"**, (or he likewise), **"brought of the firstlings of his flock and of the fat thereof."** Hold it there. Why did Abel also do

likewise? It was an hour of worship, the hour God required their worship! Full stop! They were required to approach God with their sacrifice! Let me therefore tell you now: You cannot take the scenario in Genesis Chapter 4, and take it way up in time, and relate it to a scenario that occurred much later in time in Genesis, in order to make it fit a scenario that is completely different and most unrelated! The case of Jacob and Esau, where they brought savoury meat to their father, Isaac, for his final blessing, which devolved on their inheritance and position in the family, had absolutely nothing to do with Cain and Abel's approach unto God, which required a bloody sacrifice, for they are two different things, having two different objectives! Jacob and Esau brought their venison (meat), strictly in order to satisfy the appetite of their earthly father, Isaac, being his requirement, and that by so doing, they may receive his final blessing before he passed away, **a blessing that was reserved for the firstborn!** Saints, you cannot go to the moon, and bring a stone from the moon, as representing a stone of the earth. It is not!

A stone of the moon remains a stone of the moon, and a stone of the earth remains a stone of the earth! Leave that stone there, and do not muddle up things! Look at it. Brother Mac went to the scenario in Genesis Chapter 27. You all remember the story. Isaac required savoury meat from his firstborn, Esau, that he may bless him before he passed away. His wife, Rebecca, heard it, and told Jacob what to do, in order to get that blessing. Rebecca had the revelation of the mind of God concerning the two boys, right from the time of her pregnancy, a revelation which was not given to Isaac. She knew the mind of God, setting Jacob above Esau, thereby positioning him for the inheritance. But Isaac loved Esau, for he was his firstborn, and a man of the wilderness, a good hunter, who knew how to prepare good meat. However, in Genesis Chapter 25, verses 27-34, Esau had already sold his birth right (position), and hence, he had sold his inheritance to Jacob, for mere **“pottage”!** So, on hearing that Isaac was going to bless Esau, Rebecca went and prepared venison (meat), and spiced it the way her husband loved it, because after all, she was his wife!

She gave it to Jacob to give to his father, that he may receive the blessing of the firstborn, which is the inheritance. And Jacob came, and stole the blessing, for God allowed it. Here came Esau shortly after, with the bush meat that Isaac loved. We will take it from Genesis Chapter 27, starting from verse 30. Just consider the passionate plea of Esau, as it is written: **“And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he said, I AM THY SON, THY FIRSTBORN ESAU. And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and HAVE BLESSED HIM? YEA, AND HE SHALL BE BLESSED. And when**

Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. And he said, Thy brother came with subtilty, and hath taken away thy blessing. And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: HE TOOK AWAY MY BIRTHRIGHT; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? And Isaac answered and said unto Esau, BEHOLD, I HAVE MADE HIM THY LORD, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?” Brothers and sisters, this scenario has absolutely nothing to do with the scenario in Genesis Chapter 4, and I am going to prove it to you, for they are two different things entirely. This was a man asking for savoury meat from his first son, and not from both. Come on! This was a man, a mortal, who loved the sweet bush meat that Esau used to prepare, and

before he died, he wanted to eat it once more, and then give the blessing God ordained for Jacob unto Esau, just because he was the firstborn! Church, you have to leave Genesis Chapter 27 scenario, precisely where it is. Leave it there! You can use it to show an example of where God switched the inheritance of the firstborn. You can use it to project where family position or role was reversed, where the firstborn comes second to the person who was actually born second, in considering the family headship structure, and hence, in considering inheritance. You can do that! But you cannot import that, and bring it to a setting where God, not man, but God, is requiring both sons of Eve to worship Him! Remember, Isaac did not want Jacob's meat; he only wanted Esau's, for as it is written in Genesis Chapter 25, verse 28: **“AND ISAAC LOVED ESAU, because he did eat of his venison: BUT REBEKAH LOVED JACOB”**! However, verses 19-28, tell the whole story, for we see the genesis of events, events which caused Rebekah to move Isaac to do what he did, for it is written: **“And these are the generations of Isaac, Abraham's son: Abraham**

begat Isaac: And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. And Isaac intreated the Lord for his wife, because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived. And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord. And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and THE ELDER SHALL SERVE THE YOUNGER. And when her days to be delivered were fulfilled, behold, there were twins in her womb. And the first came out red, all over like an hairy garment; and they called his name Esau. And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them. And the boys grew: and Esau was a cunning hunter, a man of the field;

and Jacob was a plain man, dwelling in tents. And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.” Thus, we can plainly see that because Isaac wanted to confer his final blessing of inheritance on his firstborn, he specifically asked Esau for savoury meat! Genesis Chapter 27, verses 1-5 confirms that, even as it is written: **“And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I. And he said, Behold now, I am old, I know not the day of my death: Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison; And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.”** The rest is history. But in Genesis Chapter 4, God required both boys to

approach Him, to worship Him, that we may see the revelation they held, and that by so doing, the two seeds may be made manifest, in their attitude to the Blood Covenant God ordained, for the salvation of Adam's lost race! You therefore cannot import Genesis Chapter 27 scenario, and slot it into Genesis Chapter 4 scenario, because the issue of the firstborn and inheritance, is completely knocked out, being foreign to the reality of the setting in Genesis Chapter 4! Because the issue of inheritance does not come into play at all, in the scenario of Genesis Chapter 4! In Genesis Chapter 4, two men were requested to approach God's divine presence with their sacrifice, that we may see who holds the true revelation of God for redemption, for it was about redemption! It is about divine revelation for redemption! I repeat: **Whilst Genesis Chapter 27 is about family position, (the firstborn), AND inheritance, Genesis Chapter 4, on the other hand, is strictly about redemption, for it is about the sin question, and the true approach to God!** Period! Even if you want to look at Genesis Chapter 4

scenario in a carnal way, as meaning merely bringing an offering to God, I have to ask you: Just how were they going to bring an offering to a God they cannot see with their physical eyes, without a revelation? How were they going to do it without a revelation of how to approach God, in view of the fall, and without God requiring it? Who can give what God has not required, and be accepted? Come on! Therefore, you have to see that God required both of these men, Cain and Abel, to come with their sacrifice, in their approach unto God for worship! Genesis Chapter 4 deals strictly with the issue of worship, worship which in that day, required the blood of an animal, for temporary redemption! Hence I have to say to Brother Mac, before you can run, you must first learn to walk! In fact, you must first learn to crawl, before you can stand, and ever before you can walk! You will first learn to crawl! You do not have a platform, any platform, and yet, you are coming to correct my revelation, when you confess that you know God is using me to carry the light for the bride of Christ universal! You will first learn to crawl before you can run! I say that

humbly and sincerely. Since Brother Mac also went to Genesis Chapter 48, to support his carnal projection on this matter, we will also go there. I will not be running away from any man on matters of truth, the Lord being my helper. My brother thinks he has a beautiful revelation, and because of that, the whole world must hear him; we must hear, and we must follow; otherwise, we are antichrists. My! Come with me to Genesis Chapter 48.

Now we come to another scenario. Jacob was in Egypt, and he was about to die, being an old man, and his eyes were dim. Joseph brought his two sons to him before he passed away. Genesis Chapter 48, beginning from verse 1, now records: ***“And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, MANASSEH AND EPHRAIM. And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed. And Jacob said unto Joseph, God Almighty appeared unto me at Luz***

in the land of Canaan, and blessed me, And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession. And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine. And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance. And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem. And Israel beheld Joseph's sons, and said, Who are these? And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them. Now the eyes of Israel were dim for age, so that he could not see. And he brought them near

unto him; and he kissed them, and embraced them. And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed. And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. And when Joseph saw that his father laid his right hand upon the head of

Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: BUT TRULY HIS YOUNGER BROTHER SHALL BE GREATER THAN HE, AND HIS SEED SHALL BECOME A MULTITUDE OF NATIONS. And he blessed them that day, saying, In thee shall Israel bless, saying, GOD MAKE THEE AS EPHRAIM AND AS MANASSEH: AND HE SET EPHRAIM BEFORE MANASSEH. Now we see a repeat of what took place in Genesis Chapters 25 and 27. We know that the law of inheritance devolves upon the firstborn. But here in this scenario, it was to devolve upon the younger son of Joseph, Ephraim, according to the leadership and the revelation God gave to Jacob, just as it had devolved upon him, over Esau, his elder brother. God was going to reverse

the position of the two boys, and hence, the blessing of the firstborn was therefore to go to the younger son of Joseph. Jacob being a prophet, a sage of old, caught the mind of the Spirit of God, and consequently, he blessed the children prophetically, elevating Ephraim above Manasseh, to the dismay of Joseph, who had no clue to the mind of the Spirit of God concerning this matter, just as Isaac had no clue concerning the mind of the Spirit concerning Jacob and Esau. So Joseph positioned the two boys in a way that the right hand of Jacob would fall on Manasseh, whilst his left hand would fall upon Ephraim. But Jacob stretched out his hand by divine inspiration, and crossing it, placed his right hand on Ephraim, the younger, whilst his left hand was placed upon Manasseh, the firstborn, and he pronounced the blessing by the prophetic inspiration of God, thus making Ephraim greater than Manasseh. It was setting a perfect type, that through the Cross of Calvary, what should have gone to the elder nation of people, Israel, came to us Gentiles, the younger nation of people. Thus, the crossing of the hands of Jacob, signifies the death of

Jesus Christ on the Cross of Calvary, and the blessings that will flow from it! That is why we Gentiles have the gift of life, the Promise of the Spirit, through Jesus Christ, even as Apostle Paul stated in Galatians Chapter 3, verses 13-14, declaring: ***“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: THAT THE BLESSING OF ABRAHAM MIGHT COME ON THE GENTILES THROUGH JESUS CHRIST; that we might receive the promise of the Spirit through faith.”*** But church, the scenario painted here involving Ephraim and Manasseh, has nothing to do with the issue in Genesis Chapter 4! It has to do with the issue of the firstborn, and hence, with the blessing, which is the inheritance. The blessing and the reversal of the position of Ephraim and Manasseh, has nothing to do with Genesis Chapter 4 scenario, for the latter relates strictly to the sin question, and hence, it deals strictly with the true and exclusive approach to God, for true worship. We must therefore leave Genesis Chapter 48 as it is, for we must leave it there,

and not mess up the picture of the Bible in Genesis Chapter 4, all because we think we have what we do not have! We can take Genesis Chapter 48, and relate it to Genesis Chapter 27, for they are related scenarios, devolving on the same issue of the reversal of the position of the firstborn in the family, and hence, they both devolve on the issue of the firstborn, and on inheritance, and thus, they go together! But you cannot import that to the scenario in Genesis Chapter 4! It will not work, for it will amount to muddling up the true and clear picture of the Bible! You cannot tie these issues together, for they are unrelated issues! I will remind you that a little leaven leavens the whole lump! We will therefore stand in defence of God's Word, so that the liberty of the people of God is not messed up by the devil; because it is only in the light of God that we have victory; in the light of God we are kept secure. But if you get out of the security of truth, the devil will get you, for these are perilous (dangerous) times. Yes!

Brothers and sisters, as we have shown, the scenarios in Genesis

Chapters 27 and 48, have absolutely nothing to do with approach unto God; it has nothing to do with divine worship, a worship event where Cain was totally rejected. Do not even forget, that the two seeds referred to in the two Bible passages, Jacob and Esau, and Ephraim and Manasseh, both received a blessing, even though different blessings, for one was set above the other. But both received a blessing nonetheless! However, in Genesis Chapter 4, only one received a blessing, for only Abel was accepted and hence blessed! Come on! So we must ask: Why did both children receive a blessing in Genesis Chapters 27 and 48? Why did Jacob and Esau receive a blessing? For Isaac eventually received an inspiration of God by which he also blessed Esau, although it did not reverse the pre-eminent blessing Jacob received above Esau, which was the particular blessing Esau sought, for it was the blessing of the firstborn Esau sought! Jacob received that pre-eminent blessing, and the tears of Esau could not take it away! Genesis Chapter 27, verses 38-40 records: **“And Esau said unto his father, Hast thou but one blessing, my**

father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. And Isaac his father answered and said unto him”, (by the divine prophetic inspiration he now received, saying): **“Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; And by thy sword shalt thou live, AND SHALT SERVE THY BROTHER; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.”** So, we see that both of them received a blessing, simply because they were both natural seeds of Isaac. But why did Ephraim and Manasseh also receive a blessing? It was also because both of them were also seeds, natural seeds of Joseph, even though Ephraim was set over Manasseh, by the pre-eminent blessing he also received, the blessing of the firstborn. But in Genesis Chapter 4, only one was seed, and only one was accepted and blessed! We are coming to it. However, the issue still remains, that both children were blessed, whereas in Genesis Chapter 4, only one received a blessing. Why? It was simply because you can never

confer the blessing of Adam on a non-seed! You will be talking by the spirit of the devil to do that! Brothers and sisters, the blessing Jacob conferred upon Ephraim above Manasseh, was also confirmed by Prophet Jeremiah in Chapter 31, verse 9b, a passage which Brother Mac also quoted. But as clearly shown, all these passages of Scripture have nothing to do with Genesis Chapter 4 scenario! You cannot bring a Scripture that is extraneous or unrelated to an issue, to establish that issue! You are muddling up the entire Bible by doing so! What you are doing is muddling up the Scriptures. You are muddling it up, because you are pulling it out of joint, and tearing Scripture out of its revelatory consistency! You are pulling it out of joint, and dislocating it! It is not going to work! My brother, you really think you see something, and you think that the whole world has to stand still for it. Let me remind you: Joshua did not pull Moses back, and say, *“Moses, you are not going to move forward until you accept my revelation. You have to accept my revelation, or you are a false prophet,*

even though you brought us out of Egypt!" Joshua did not do such nonsense! I do not say I am Moses, for I am not Moses. I am only speaking figuratively, in order to pass serious instruction to the body of saints, for you must see the ministry God has established on the ground, to show the way, and to move the universal bride of Christ forward, in the light of Jesus Christ, and show some respect, even if you disagree over a little something somewhere! I am only using Moses and Joshua's scenario to pass an instruction on revelatory headship, for the Moses of today was certainly William Branham, the man God used to bring us out of the world of organised religion. Let me tell you this, in order to put your mind at rest: Be rest assured, if I take something, and I later discover that it is wrong, because my understanding falls short of the true revelation, having taken it carnally, I will come and re-preach it, and I will tear down that which is wrong, and set truth in place, for truth is what we want, not error. Anyone can preach something in ignorance. But if and when correction comes, and one refuses correction, then one is not ignorant but erroneous. As

ministers of righteousness, we are obligated to stand for nothing but the truth of the Holy Scriptures. And as such, we will correct ourselves, if and when we lay out something that is wrong. The old soldiers in this local assembly can bear me record, that this has been my manner of life. It is the grace of God, and I give Him all the glory. So, Brother Mac, contrary to your accusations, I do not play games! I could not come to you on the matter, because I did not know you were angry with me, or that you even disagreed with me on any matter; because your first letter to me was *o n e o f g r e a t* commendation! If I knew you did not agree with us in the light of the Scriptures, you would never have smelled my pulpit, for I would not have asked you to come and dismiss the church in prayers, when we do not believe the same thing! However, as I stated much earlier, I will give anyone who opposes our stand, the opportunity to sit in church, as long as he behaves himself, and respects what we believe. I was not playing games with you. I do not play games with the Word of life, for it is not a game! You only allowed yourself to be deceived, for I did not

deceive you!

Incredibly, my brother also took the birth of Jacob and Esau, and went straight with it to Colossians Chapter 1, a passage which states that Jesus Christ is the firstborn, in the New Creation. My! But what has that got to do with the offering Cain and Abel made to God in Genesis Chapter 4? Brothers and sisters, if we do just like these Pentecostal preachers, who simply mix Scriptures together, and apply it anyhow they want to, we will end up worse than the Roman Catholic Priests! We cannot just take any Scripture we like and apply it anywhere we like, and expect it to work! That is confusion! If we take unrelated Scriptures and mix them all up, and take just what we want, and apply it where we want, we are going to create nothing but absolute chaos! It is going to be an absolute mess! Saints of God, the Book of Colossians Chapter 1, verse 15, states concerning Jesus Christ our Lord: ***“Who is the image of the invisible God, THE FIRSTBORN of every creature.”*** That simply means that Jesus Christ is the firstborn in the new

creation. Hence in the eternal age, he will be our elder brother. That is a fact, a scriptural fact, and hence, true. However, I have to ask: What has this fact got to do with the offering which Cain and Abel brought before God in Genesis Chapter 4? What has it got to do with it? Nothing! Brother Mac, in referring to this passage in Colossians, talks about the law of the firstborn, and that Jesus is the firstborn. But what has the law of the firstborn got to do with Cain's approach unto God? What has family position got to do with it? After all, both Cain and Abel were required to approach onto God! It had nothing to do with their position in the family, even though when you are talking of the firstborn, you are talking of position, and hence, you are talking of inheritance, for they are related; they go together! However, what my brother was not considering, and what we must all consider, in our consideration of the offering of Cain and his rejection, is that Cain is not in the genealogy of Adam. He is not in Adam's lineage! And that is a most crucial point that we must all consider, in determining Genesis Chapter 4, verse 7, "***sin lieth at the door***"! Brother Jackson said of Cain: "**We**

know he could have brought an animal sacrifice, but he just simply did not have the nature to know how to go about it. Nevertheless the Lord did say, "And unto thee shall be his desire, and thou shalt rule over him," simply meaning, You are the first born in Adam's house; therefore if you bring a proper sacrifice, you will also be accepted; AND THEREFORE FALL HEIR TO WHATEVER ADAM HAS TO LEAVE TO HIS HEIRS, AND ABEL WILL LOOK TO YOU AS SUCH. All through the Old Testament, that was the custom. The first born of every house was the main heir, even though the father could give portions to the younger children, as Abraham did, before the main inheritance went to Isaac. ANYHOW THAT IS WHAT GOD WAS ESTABLISHING HERE." But brothers and sisters, the offering they brought had nothing to do with inheritance, or with the law of the firstborn! Most importantly, Cain was not in the lineage of Adam, and he will never be in the lineage of Adam, and as such, it is utterly and absolutely impossible for God to offer him the

heirship of Adam's lineage! Come on! For ever before Cain thought of killing Abel, Abel was the heir of Adam, which was why, after Cain killed Abel, God had to appoint another seed (heir) for Adam, named Seth! In other words, Cain was never at any time going to be allowed to take over, as the heir of Adam, for that was why God gave Abel to Adam in the first place! So the issue of Cain fighting over position in Adam's lineage was totally out of the question! How are you going to make Cain to be Adam's son, except you do not believe in the Serpent Seed Doctrine? But I know you believe Brother Branham's message, and you also believe the Continuing light Brother Jackson bore for the universal body of saints. So, scripturally speaking, if Cain is a Serpent Seed, and we know undoubtedly that he is, how are you going to put him in Adam's lineage? That is confusion! You would first have to deny the truth of the Serpent Seed! You have to! I am not trying to convert you. I only want you to see the truth, for what I believe is the Gospel truth! After this meeting, you will have to

leave the assembly. So, I am not asking you to compromise what you believe. You are entitled to it, and I will respect what you believe. But please respect mine! Do not call me evil names for what I know to be the absolute truth of the Word, when I have not called you antichrist as yet. I tell you, the devil has an objective in using you to write that thing, in order to weaken my hand, although he failed in that bid; but yet, I have not called you antichrist. I can see you are under a wrong spirit, and I speak to you as a brother, in order to deliver you, if you can be delivered. You should have written me with love and respect, as one who loves the truth, and who is standing in defence of truth. If I was standing against the truth, you can knock my head. When I write Richard Gan, I write him, knowing he will never believe anything, for he will not listen to anybody but himself. He did not even listen to the chief apostle to this age, even though Brother Jackson implored him for decades on issues of truth. So it is not me he will now listen to. Consequently, knowing that he has shown himself over the decades of time as a stark unbeliever, and an opposer of the truth, I can

knock him on the head on issues of truth. But if I write a fellow believer, a brother who is standing firmly for this truth, the Continuity truth of Jesus Christ, I will give him a chance, and I will speak to him with love and respect, though I may sometimes have to write very firmly, because he is a brother standing with us in the light. This I will do so as to help him, even though I must also add, that I will not stand with men in iniquity, all in the name of standing for truth. I will separate myself from workers of iniquity, firmly and uncompromisingly! That is a different scenario though. Continuing our message, Brother Mac confessed in his long write up, that all the revelations contained in the Genesis series are wonderful. And then, just because of one small issue, I have to become everything bad the Scriptures give. Where is my respect from someone following my ministry, even if I was wrong, which I am not! My brother believes that Genesis Chapter 4, verse 7, "***sin lieth at the door***", relates to the issue of the firstborn, which speaks of inheritance, just as Brother Jackson stated in his message. But how is God going to offer Cain a right that belongs only to

seeds of God, when Cain was a Serpent Seed? Precisely! Just how can God offer the headship of the lineage of the sons of God, to the vicarious seed of Satan? Come on! This is a serious projection, and we must see the seriousness of what is being projected, for it has a very serious implication! You have to see it, except you do not believe in the revelation of the Serpent seed; except you do not believe the truth of the Original Sin, that it was sex for pleasure that Eve had with the Serpent in the Garden of Eden, which illicit relationship produced Cain! Consequently, I have to say: Now that the true light is shining on Genesis Chapter 4, verse 7, for anyone to think that the issue of position or headship, which also relates to the issue of inheritance, is what the plea of God to Cain involves, would amount to walking over the Scriptures of truth! Because the issue in Genesis Chapter 4, verse 7, has no bearing on that at all, as it offends the record of the Scriptures! Just take a close look at the record of the Scriptures in Luke Chapter 3. What does the

Scripture say of Cain, when tracing the genealogy of Jesus Christ back to God, through Adam? We will start from verse 23. The Word of God declares: ***“And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli... ”*** Now let us skip to verses 34-38, as it continues the genealogy of Jesus Christ, tracing it up to Judah, ***“Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor, Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala, Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech, Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan, Which was the son of Enos, which was THE SON OF SETH, WHICH WAS THE SON OF ADAM, WHICH WAS THE SON OF GOD.”*** Clearly, Cain was not included in the

genealogy of Adam, but yet, we see Seth in it. And why was Seth there? Because he stands in the place of Abel, for all purposes of the firstborn and inheritance, on the full authority of Genesis Chapter 4, verse 25! On the other hand, Cain was not included in the genealogy of Adam, and hence, he was nowhere in the genealogy of Jesus Christ, the second Adam! Why? Because he was not a son of God! Period! Cain was Satan's vicarious seed, and hence, Cain could not possibly be included in the lineage of Adam, which is the lineage of the sons of God! Yes, he was also a son of Eve, but Adam was not his father, for Cain was fathered by the Serpent creature, who was Adam's servant, and hence, he was a Serpent Seed! Adam knew exactly who Cain was, for as it is written in 1 Timothy Chapter 2, verse 14, ***“... ADAM WAS NOT DECEIVED, but the woman being deceived was in the transgression.”*** That was precisely why in Genesis Chapter 3, verse 20, Adam, who knew what happened, named his wife Eve, thus giving her a prophetic name, as it is written: ***“And Adam called his wife's name Eve”;*** (why?);

“BECAUSE SHE WAS THE MOTHER OF ALL LIVING” (HUMAN BEINGS)! This distinguishes her position from Adam's position, for Adam is not the father of all living human beings! Remember, the express mention of one thing, is the exclusion of all others. We know that whilst Eve was the mother of all living, Adam was not, because he did not father Cain! Full stop! And as such, Eve was the mother of Cain and Abel, or Cain and Seth, and hence, she was the mother of the two streams of humanity! Precisely! But we cannot apply that to Adam, for it has no application to him whatsoever, for he was not the progenitor of the Cainite lineage of people! So, I ask again: How can a Serpent Seed fight for the position of the heirship of Adam, the son of God? That is blasphemy! Now you are blaspheming, if you reject the light, for the true light on this matter is now shining! Saints of God, there is no position for the son of the Serpent in the lineage of Adam! Let that sink in! There is no inheritance of the firstborn that Cain, a Serpent Seed, would have in the lineage of Adam. Apostle John sealed it, when he picked

up the genealogy or lineage of Cain, in the Book of 1 John Chapter 3, verse 12, declaring of Cain: **“Not as Cain, WHO WAS OF THAT WICKED ONE, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.”** To be **“of that wicked one”** simply means to be a seed of Satan! Period! Why did the beloved apostle call him that? Because Cain was the seed of the Serpent! He was the Serpent Seed, not a son of Adam! He had the same mother as Abel, but not the same father, and as such, he was not the son of Adam! And because he was not the son of Adam, he was not the son of God! Period! **So, how could God be offering the seed of the Serpent the heirship of the sons of God lineage?** Think about it real good! It would amount to blasphemy to say so! That is also why I said, that you cannot go to Genesis Chapters 27 and 48, because the seeds stated therein, are both natural seeds of Isaac and Joseph; natural offspring; and they give us situations where God reversed position and inheritance! But when we come to Genesis Chapter 4, verse 7, it has nothing to do with headship or

inheritance! You think you see a revelation? You see nothing! You are only seeing men like trees! I do not say that to belittle you, Brother Mac. I say it to shake you out of something, because I love you. Brother Mac, I offer you deliverance, if only you will take it. I do not look at you as my enemy. It is by the grace of God we are what we are. I offer you mercy, if you will receive it, for I look at you as my brother, though you are deceived.

The Cainite line remained the Cainite line, and the Adamic line remained the Adamic line. There was a difference in both lineages, and God magnified the difference, until the mixing of seeds, when God had to bring it all to a close, in the days of Noah! But before the mixing started, God set the differences between the two lineages. So, what could Abel possibly be offering him? And what was Cain struggling to be in Adam's lineage, knowing that the lineage of Adam was the lineage of the sons of God? And we all know that Cain was not a son of God! So, what position was he fighting for? What position could Cain fight for in the lineage of God's sons, when he was not a

son of God, but rather, he was the principal natural seed of the devil, vicariously produced through the Serpent? Come on, Brother Mac! I realize that the focus of your write-up is heirship, the firstborn; it is inheritance. And I also saw how you linked that thought with the word **“desire”**, which God also used in Genesis Chapter 4, verse 7; but you are absolutely wrong! I am coming to deal with that issue, the thought of **“desire.”** I am coming to that desire. This is a Bible issue. And when truth talks, when a true revelation talks, brothers and sisters, it will open up every verse of Scripture touching on a matter, and put it in its proper place. If I do not know what I am talking about, I will tell you I am not sure. But if I am sure, please do not question me on what I know! I do not say that to be proud. No man is anything of himself. However, the revelation of God does not allow for uncertainty. It does not allow for gambling, for it is not hit and miss; neither does it put us in a limbo of uncertainty. It is written: **You will know the truth, and the truth shall make you free!** Truth makes you

bold as a lion! Why? It is because the standard of truth is one! Anyone who will walk this way, will walk this way with us, in the light of the Scriptures, or they will not make it as bride: because the way to the rapture is one way! I am not a **“compromiser”** as you stated, Brother Mac; and I do not preach error or money! My brother, if I was looking for money, I would not be in this way! Let me give you a testimony: My wife would have gotten a good job at the British High Commission in Abuja, earning raw pounds as an expatriate, when some of her friends in there begged her to come. She however refused. Do you know why? It is simply because she knows that her husband was sent back from the United Kingdom to Lagos, by the divine leading of God, and she had to be faithful to that leading, by standing with her husband in Lagos! I could have had a high position in the Federal Government today, if I had wanted. When my town's man, a graduate, was looking for a job, for he was jobless for quite some time, my dad took him to one of his friends, who was one of the ministers in the Federal Cabinet, and he was immediately given a good job. A person looking for

Grade Level 9 work within the Federal Government Ministry, was now given Level 14, with a big house, a car, and with a driver, in Abuja. In the days of my long and hard trials, my dad begged me many times, saying, *“Segun, come to Abuja. I will get you a good job with a good position here in Abuja.”* I said, *“Daddy, God loves me much enough to show me His will for my life. He led me to Lagos, and there can be no better place for me, regardless of whatever trials and hardships I face in Lagos, and for however long.”* If I was looking for money, Brother Mac, I would not be following this straight and narrow way. Do you know how I feed my family in the United Kingdom? You do not know! You do not have a clue! You do not even want to know! I do not have money. It is these precious brothers God is using to cover my nakedness. And that is why, on truth, I will stand guard over their souls, for I must be faithful to watch over their souls, which they have committed into my hands, for safe keeping, all under Christ. Having laid out the so-called revelation Brother Mac set forth in his write-up, and shown that it has no application to Genesis

Chapter 4, verse 7, we will now open up that very passage of Scripture, to lay out the truth buried therein, that we may see without any shadow of doubt, where the truth lays. Come with me to the Word of God.

Genesis Chapter 4, starting from verse 3, records: ***“And in process of time it came to pass, that CAIN BROUGHT of the fruit of the ground an offering unto the Lord. And ABEL, HE ALSO BROUGHT of the firstlings of his flock and of the fat thereof...*”** Hold it right there. What does this verse show? It shows that both men were given opportunity of approach unto God! They were both given opportunity to worship, and equal access to God's presence! They came to worship God with their sacrifice! What is so difficult to see in that, that my brother is condemning me for this? This scenario is certainly conveying in a type, the universality of the Gospel of salvation, and I am coming to it, for it is elementary truth. John Chapter 3, verse 16 declares: ***“For God so loved the world, that He gave His only begotten Son, that WHOSOEVER believeth in him should*”**

not perish, but have everlasting life. This is so, because God does not want any man to perish, and as such, He gives opportunity of salvation to every man, good and bad! That is precisely why God is being longsuffering with the world as it stands today, despite its incredible evil, even as it is written in the Book of 2 Peter Chapter 3, verse 9: **“The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, NOT WILLING THAT ANY SHOULD PERISH, BUT THAT ALL SHOULD COME TO REPENTANCE.”** So, Brother Mac, on the full authority of the Scriptures, God gives opportunity! You say I preach opportunity, for that is one of the things you accuse me of in your write-up. Yes, I do! That is the Gospel message we have received! The Gospel message gives opportunity to all men unto salvation, because God will never bring any man to judgment, without first giving him opportunity! It is mercy! You would first have to refuse the mercy call, before you go to hell, for God through Christ, has made a way of escape! Hence, in the Gospel of Saint Matthew Chapter 24, verse 14, Jesus

Christ our Lord and Saviour clearly stated: **“And this Gospel of the kingdom shall be preached in all the world FOR A WITNESS UNTO ALL NATIONS; and then shall the end come.”** The Gospel is preached unto all men for a witness, in order to give opportunity, so that no man has any excuse for missing eternal life! And let me tell you now, if Almighty God could offer Jesus, His only begotten Son, to the general unbelieving world, in order to give the world, who are not His own people, an opportunity to receive life eternal, if only they would believe him and receive his message, how much more could God give a mere Pascal lamb to Cain, in Genesis Chapter 4, verse 7! Otheriwse, I have to ask: Which is greater, the Pascal lamb, or Jesus Christ? Come on, and answer me! Which is greater, a mere Pascal lamb, or Jesus the Christ, the Son of God, who was typed by the Pascal lamb?! The Pascal lamb is only a shadow, but Jesus Christ gives us reality! But you are killing me, and saying I am blaspheming, and that I am an antichrist, for projecting a Pascal lamb in Genesis Chapter 4, verse 7! There is a line you should not cross! Is there no limit to

where you can go, in projecting your thoughts to a man who has been a great blessing to your soul, like you said I have? Do you not have a line you cannot cross, when relating to the ministry you sit under in the light, a man set over you as a guide, under Jesus Christ? Come on! You really think you love the Scriptures more than I do, just because of one lone issue, and inspite of the abundant light the Lord has used this ministry to shed, for the universal body of saints! Brothers and sisters, our brother took Genesis Chapter 4, verse 7, and all he sees in that verse, is the issue of the **“firstborn”**, and hence, he is vehemently condemning the thought of the opportunity and the accessibility which God gave Cain into His divine presence! But seeing that God even presents His own Son, Jesus Christ, to the whole world or universally, that is, without discrimination, as opportunity for a people whom He already knows will reject him, so that they may be without excuse, how can you kill me for projecting that a lamb, a mere shadow, was presented by God to Cain in that day, as opportunity,

when we know that God does not change? That is precisely why the Gospel message is to **"WHOSOEVER"**, speaking of the entire world! Everybody is supposed to hear it, for everybody is given the opportunity to hear it! That is why we do not have a list of the names of the elects of the Lord, that by not knowing, we may preach to everybody, knowing that the elect seeds of God will certainly catch it, whilst all others are left without any excuse, for rejecting the light of salvation, Jesus Christ the light of the world! Opportunity takes away the plea of ignorance, for they have heard the message, and as such, they are no longer ignorant! That is why Jesus said in the Gospel of Saint John Chapter 6, verses 44-45: **"No man can come to me, except the Father which hath sent me draw him... It is written in the prophets, AND THEY SHALL BE ALL TAUGHT OF GOD. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."** Yet, in that day, Jesus had a lot of people following him, for they had opportunity; but they later left him, for his crowd thinned out drastically. Moreover, as recorded in

Saint John Chapter 6, verse 66, even many of his own disciples later left him. Is that right? Yes! So, why did they leave? It was because they had no revelation! They were not dealt with or taught by the Father, for the revelation which the Father gives from heaven above, makes all the difference, for it is an unshakeable anchor! Simple! Nevertheless, the truth remains that opportunity was given to them, and they were even made disciples! They were given opportunity! Think about it! Even Judas was given opportunity, so much so that he was made, not just a disciple, but an apostle, which gives us the highest fold of ministry in the New Testament Church, although he was a Serpent seed! Brothers and sisters, God gives opportunity! If you take away opportunity, you destroy the foundation of the Gospel, and of the Judgment of God! Then you do not even know your ABC's! And a man must know his ABC's, before he starts teaching the Queen's English! You want to teach the Queen's English, and you do not know ABC. How are you going to do it? It reminds me of the story of the Canary bird Brother

Branham spoke about. The little Canary bird, with its little bird brain, thought he knew everything about English; and how he boasted to the other birds of his ability! The others were just looking at him. Then a Professor came along. When the Professor came, and started talking of the etymology of words, and of the epistemology of knowledge, Brother Branham said, the eyes of that Canary bird started rolling, for he could not understand a dime of what the Professor was talking about! After all, all he had was just a bird brain! And what does a Canary bird know of the English language? It is written: ***"For God so loved the world, that HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOSOEVER..."*** That is opportunity! Everybody will not be saved, but opportunity is accorded every man, nonetheless, so that no man has excuse! God Himself makes us preach to everybody, and not just to seeds. That is for the sake of opportunity! Why is John carrying the last message around the world, even to the nations of the earth, and also to kings? Is it to make bride of the nations of the earth,

and to convert kings? Of course not! Brother Mac, it is simply to give opportunity to them to hear something from God! If you take that away, you do not know the elementary principles of the Gospel!

Let us now go back to Genesis Chapter 4, and pick up our initial thought from verse 3. Remember, the passage touches on material issues we must lay out in detail, and succinctly, in order to remove all doubts. May the Lord bless you. The Bible states: ***“And in process of time it came to pass, that Cain brought of the fruit of the ground AN OFFERING unto the Lord.”*** Now, ask yourselves this: What offering did Cain bring? In other words: What was the essence or purpose of Cain's offering? Why did he bring an offering to God in that day? That is the issue, the real issue! We know he brought fruits. We know that, for the Bible plainly tells us that. But the real question is: Why did he do that? Why did he bring this offering to God? Was it really in order to show that he was the firstborn? Of course not! That is a wild imagination, for what has that got to do with it? He was not coming before Adam and Eve, before whom he could have contested the

issue of the firstborn in that home! He was coming before the Living God, the Creator of the Universe! So the question remains: Why did Cain come before God, and with an offering? Why did he come before the Lord God? It was to worship! The offering he brought in that day was his own way of approach unto God, for indeed, there is a provided way of approach unto God! God gave him opportunity, though a seed of the Serpent, to enter into His divine presence, if only he would come the right way! God knows he would not come the right way, but He still gave him opportunity, nonetheless, so that he may be without excuse! God will never ever bring any man to judgment, without first giving him opportunity, or a mercy call. That is the Gospel! That is the righteousness of God! On it hangs the equity of God! Otherwise, we should not have the White Throne Judgment, and there should be no opening of books of works, to prove anything to those ordained for the lake of fire; because after all, God is God, for He is sovereign! However, the justice and equity of God, will not send anybody to hell, without first giving opportunity! And even after

having blown their opportunity, the justice of God still requires that He also brings them to the Judgment Bar, and open up their records, in order to show them: *“Look, I gave you ample opportunity, but you spurned it all. See the details. See your evil conduct. So, how can you consider me unjust, by sending you into the lake of fire? You deserve your eternal punishment. Go into the lake!”* Consequently, brothers and sisters, these lost souls will enter the lake of fire, knowing that they truly deserve it. God cannot be condemned in His righteous judgments! God is just and equitable, and He is perfect in all His ways. Let me say this: I do not preach this message in order to convert anybody. I preach this only in order to uphold the truth. And I preach this to my people who are following the Continuing light of Jesus Christ, because it is the truth of the Scriptures, and that they may be established solely in the truth. I have a right to do so, for that is why the Lord placed me in the ministry. And there is no Scripture or quote, which any man around this globe can use, to tear this down, for it is perfect truth. It has only

one colour around the globe, for truth is truth, North, South, East, and West. I know, in his bid to rubbish my ministry, Richard Gan of Singapore says I am just an intellectual, a lawyer. But the issue is this: If it is really about being a lawyer or an advocate, then all lawyers should be able to see the End Time Message, and follow the star messenger to this age, for it is vindicated by the Scriptures! That is the truth! If it is by a lawyer's ability the truth is being laid out, then all the lawyers in the world should be following this way, particularly the Queen's Counsel, and all big wig lawyers! But the truth is that with all their learning, and with all their ability, none of them see this way! Rather, the religious ones among them either stick out their tongues in the Roman Catholic Church, to receive a wafer god, or they bow to the creeds and dogma of the Church of England! That is a fact! It is the grace of God that makes the difference in our lives, for no man can receive anything, unless it is given to him from above. Period! The truth is that God gives every man opportunity around the globe. That is why we preach to everybody, "**whosoever**"! Otherwise,

God would have simply given us the list of His own children, and their addresses. He can do it! He is all knowing! Why does He not do so? It is simply for the sake of opportunity! For instance, God knew Cain would not listen to Him, but He still gave him opportunity, nonetheless! How else would you see the mercy of God, and His long-suffering? And how would you also appreciate just how evil Cain is? How else would you see a Serpent seed for what he really is? There are a lot of things God allowed in the Scriptures, to let us see something for what it really is. In essence, I am saying that Cain was given an opportunity to enter into God's divine presence, if only he could come the right way, for there is a right way of approach unto God, since the fall of man! Let us move on.

Genesis Chapter 4, verses 4-5 records: "**And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering. But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.**" I like this setting, and the deep

significance it holds. And what a beautiful way to convey a truth! Only God can convey such truths with such depth of wisdom! And that is why the Bible is divine! There is no book like it in the whole world, for it is indeed the inspired Word of God! Brothers and sisters, our brother took this to the issue of inheritance. My! That is playing dice with the Word of God! It really amounts to playing with the Word of God, for inheritance has nothing to do with the reality of things in this Bible setting! This was the hour of worship, and all that transpired here borders strictly on worship! Even Brother Jackson's statements that you quoted to me, testifies it was for worship. Come on! Look at it. In that Contender message titled, *In The Beginning*, Part 2, right in the middle of page 24, under the subtitle, *THE DIFFERENCE REVELATION MAKES*, Brother Jackson confirmed this truth of approach to God, when he declared: "**My Bible tells me, in Hebrews 11:4, "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God**

testifying of his gifts: and by it he being dead yet speaketh.” His soul was somehow capable of contacting, and reaching that understanding from his very Creator, that HE WAS SEEKING TO APPROACH, and because of it, he received the understanding of what it was going to take. I tell you, it is wonderful, when you look at that, and see the choice Abel made, when there was no one else around to view this sacrifice. There was no congregation to sing, and no onlookers at all; just these two young men COMING TO APPROACH THEIR CREATOR. (Did you hear that? I take that last statement again): **“There was no congregation to sing, and no onlookers at all; just these two young men COMING TO APPROACH THEIR CREATOR. Abel brought the lamb, and offered it for himself,”** (FOR ATONEMENT), **“and that so pleased the Creator, his heavenly Father, He caused His divine glory to come down, and overshadow HIM and his sacrifice. But there stood Cain off in the distance, (of course we speak of his fruit basket, or his vegetable basket, but I imagine he had those**

things piled high) really feeling good about all THE BEAUTIFUL THINGS he had there to offer to the Creator. He probably had pumpkins and cucumbers in a huge pile, the best of everything he had raised maybe. Is that not modern Christianity today? Flesh displayed, orthodox at its best. What is wrong with it? After all, we are worshipping God.” (The chief apostle now asked a very material question): **“Well Cain offered the best of the works of his hands, and the Creator would not accept it, SO YOU TELL ME WHY. I just have to believe that God’s presence made such a difference between the two offerings, Cain knew Abel’s was accepted, and his was rejected, and something inside him began to boil.”** This quote definitely shows, that the essence of the offering the two boys gave in that day, was for atonement, the acceptance of which would be visibly conveyed, being a supernatural manifestation of God’s Shekinah glory, approving their offering! That was what caused the jealousy and hatred of Cain, seeing the open divine vindication

and approval, which the offering of Abel received! Furthermore, on page 23, under the subtitle, CAIN AND ABEL CAME TO WORSHIP GOD, setting forth the truth of why the two men brought offerings to God, the chief apostle stated: **“The young men grew up like that, and they were both God conscious, for you must remember that half of Cain’s genes came from his mother, who was a daughter of God, and furthermore, you have to believe that Adam and Eve taught them about the Creator. “And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. (Plant life, which he had raised with his own two hands) And Abel, he also brought of the firstlings of his flock and of the fat thereof.” IT WAS TIME TO GO TO CHURCH; TIME TO BRING SOME KIND OF SACRIFICE AS AN ATONEMENT OFFERING because of that consciousness OF SIN within their makeup, so what did they bring?”** (Let us hold it here for a short while. Here the chief apostle plainly tells us, that the very reason they brought offerings to God,

was not because they were seeking inheritance, but simply because it was the hour of worship, when it was ***“time to bring some kind of sacrifice as AN ATONEMENT OFFERING FOR THEIR SINS”!*** It cannot be plainer! The offering they brought certainly devolved on the issue of reconciliation with God, each coming with the offering revelation he held concerning God! Even Brother Jackson's subtitle, tells us precisely what the offering was about: Worship! And in true worship, revelation makes the difference! Brother Jackson continued, saying): ***“Abel did not bring just any old lamb he could first get his hands on. He brought the firstborn of the best of the flock, so what does that tell us, as we look at the two young men?”*** (It tells us that whilst Abel bore a perfect revelation of God, Cain on the other hand, was carnal, in his understanding of God's provided way of approach of a sinner, unto God's divine presence! Nevertheless, the offerings they brought, evidences the fact that they were both seeking to worship God, regardless of whether they were right or wrong, for it was all about worship, and not about inheritance!

Hence the chief apostle remarked, saying): ***“CERTAINLY WE WOULD HAVE TO SAY THEY WERE BOTH RELIGIOUS. Would you not say so?”*** (Brothers and sisters, you would also agree with me, on the other hand, that the scenarios in Genesis Chapters 27 and 48, have absolutely nothing to do with divine worship or religion, but borders strictly on the issue of blessing, strictly for inheritance purposes! Nevertheless, the offering Cain brought, confirms his total lack of revelation of where God will meet with a sinner, for it is under the blood! Hence Brother Jackson concluded, saying): ***“Is that not the general picture of most nominal church going people today? They are as religious as they can be, but they are without revelation as to WHAT GOD REQUIRES. What did Cain bring? Only that which he could see in the natural; all by his own works.”*** It is therefore plain, that on the issue of the offering that the two children brought, Brother Jackson was in no doubt as to the reason for their offering, and that is that it was offered strictly for the purposes of divine worship, for it was for atonement!

Period! That was plain to him, and it is a perfect revelation. However, what he did not see, for it was not yet time for God to open it up, was the truth of verse 7, which gives us ***SIN LIETH AT THE DOOR, WHICH CAIN WAS TO RULE***, which he said was about inheritance! Let me therefore say this, in order to conclude this matter relating to Cain's offering, once and for all, as we now move a step higher, to consider ***“sin lieth at the door”***, and that is this: **The offering Cain and Abel gave, was either for worship, or it was for inheritance. It cannot be both!** However, if we have any respect to the Scriptures of truth, and to the message of the chief apostle, we should clearly see, for it has been made plain, that the offerings they brought that day, was strictly related to worship, for they were acts of atonement, and not at all about inheritance, or heirship of Adam's lineage. Period! And if it was all about worship, which it was, then, saints of God, it cannot end up being about something else. Consequently, the issue of firstborn, headship, or position, or even of inheritance, does

not come in at all into the picture. They are issues foreign to Genesis Chapter 4 setting! Let that soak in. With this thought, let us now consider **SIN LIETH AT THE DOOR**, for it is the very essence of this message. Come with me to the Scriptures.

Brothers and sister, let us take a close look at Genesis Chapter 4, verses 4B and 5A. It declares: “... **And the Lord had respect UNTO Abel AND to his offering: But UNTO Cain AND to his offering he had not respect...**” (Did you hear that? The Lord had respect, first unto Abel, first to the man who brought the offering, ever before respect was also accorded to his offering, even though his offering was also accepted. Please take note of this fact. We will take it again): “... **And the Lord had respect UNTO Abel AND to his offering...**” It shows that both the man and his offering were accepted! The Lord not only accepted Abel's offering, He first accepted his person, before He also accepted his offering, for both the man and his offering were subjects of divine acceptance and approval! However, concerning Cain and his offering, it is also written: “... **But UNTO Cain**

AND to his offering He had not respect...” This also lets us see, that even Cain's person was rejected, and not just his offering; for he was rejected along with his offering. I repeat: Cain himself was not accepted! Why was he not accepted? It was simply because he was the seed of the Serpent! All God was giving him in that day, was mere opportunity, that we may see the fairness of God, and the nature of Cain! Precisely! And in that golden opportunity, he saw nothing, for he behaved perfectly to type. Consequently, I ask again: How could God be offering the position of the firstborn, and of the divine inheritance of the sons of God, to a Serpent seed? Remember, even his person was rejected, for he was first rejected, before his offering was also rejected along with him! Exactly! Think about it seriously! All he was being given that day, was opportunity to worship acceptably before God; but he flatly refused the right way. And God will give every man access to the message of life, that he may have the opportunity to receive or reject life eternal. I repeat: God will give opportunity to all men,

even though He is looking strictly for spiritual worshippers, people who will worship Him in Spirit and in truth. However, the truth remains, that the majority of people God gives opportunity to, only want to worship God carnally, offering worship which God will certainly reject, for it is totally contrary to revealed faith, by which any man can be saved! So, let everybody be settled on this truth. The issue of Genesis Chapter 4, verses 3-7, deals strictly with divine worship; it relates strictly to man's approach to God, for it borders on the sin question. It was God affording them equal opportunity, placing both of them on the same equal level of opportunity. Period! Church, it is true that God knows Cain was a Serpent seed, but God could not send him to hell without first giving him opportunity, just as God knew Judas would be Judas, but He still gave him opportunity nonetheless! God also knows that the majority of the people in the world will not believe, and that He is going to eventually wipe them out, but yet, He still makes the Gospel of life available to them, in order to give them opportunity!

But let us also ask: Why did God accept the person of Abel? It was simply because he was a son of God, being the seed of Adam, who was a Son of God! The rejection of Cain also lets us see, that there is no Serpent seed that God will accept, even though God will also give them opportunity; and that is the truth! The divine rejection of their person, which we cannot see as mortals, will be manifested and vindicated by their negative attitude towards God's true provided way of worship! I say that because as mortals, we cannot see the mind of God relating to this rejection, for it is held in God's mind. However, it is their open and flagrant rejection of the vindicated divine revelation of truth, which shows us that they are unacceptable persons! And let me say this: There is no Serpent seed God will ever accept, regardless of the extent of opportunity he has, for no Serpent seed can have a greater opportunity than Judas, who was even given the highest potential ministry calling, in the kingdom of God! Why is this so? It is because no Serpent seed will ever become a son of God! Period! That is precisely why we cannot take the scene recorded in

Genesis Chapter 4, verses 3-7, and relate it to the issue of the firstborn or of inheritance, because Cain does not come from the lineage of Adam! Come on! If you truly believe in the doctrine of the Serpent seed, and you still bring Cain's heirship of Adam into this scenario, that is absolute confusion, for it is to deny the Serpent seed revelation! As I have been emphasising, how can a serpent seed take position, as the firstborn in the lineage of the sons of God? He is not even there at all! He cannot even be the lastborn in that lineage, let alone be the firstborn, because he is not there at all! He does not exist in Adam's lineage, even though he was part of the household of Adam, being the offspring of his wife, by an illicit relationship with the Serpent creature! Come on! And you cannot say, that because he was also a son of Eve, therefore, he was Adam's son. He was not! He was the seed of the Serpent, and the blood that flowed in his vein proved it! Brother Mac, if you marry, (and God forbid what I am about to say), but if you marry, and your wife goes out to fornicate, and gets a child through that illicit relationship, that child will

never be your son. Even if you accept him in your house as one of your own, nevertheless, the blood that flows in him will not be yours. That is a fact! And in your heart, you will know he is not your son! You may even give him your name, but he will never carry your seed, even if you make him your firstborn. So is the issue of Cain in relation to Adam!

However, in order to move on, we have to ask ourselves another question: Why did God accept Abel's offering? Why was Abel's offering also accepted? And why was Cain's offering rejected? I will not use my words to explain the reason. Let us use the Bible, for the clarity of this Bible passage, will not allow anyone to use any foreign text to take away its true meaning and application, for it is most plain. Come with me to Hebrews Chapter 11, where Apostle Paul by divine inspiration, opens up the true revelation of the scenario in Genesis Chapter 4. Hebrews Chapter 11, verse 4, states clearly and categorically that: **“BY FAITH...”** What is faith? It is a divine revelation from our Father in heaven! So,

when Abel was bringing his offering, what motivated him? Divine revelation! Come on! We all know that a Serpent seed, being Satan's seed, cannot have divine revelation, for his father abides not in truth, and cannot accept the truth. Satan is the father of lies, and as it is written, there is no truth in him. Hence the reason Cain could not receive a true revelation, and this was what motivated God in His mercy and equity, to take an additional step, to show him the true way of approach, and this additional step of God, only brought out the evil nature of a Serpent seed, for Cain still refused to accept God's vindicated way! It proves that whatever God does, a Serpent seed will remain a Serpent seed, and a Cainite will remain a Cainite! Period! It is so plain! ***“By faith”*** (which is a divine revelation), ***“Abel offered unto God a more EXCELLENT SACRIFICE...”*** What does that mean? It means that Abel offered a divinely acceptable and perfect sacrifice! Oh, my! I love the testimony of the Word of God. How can you call me a compromiser for declaring the truth of the Word of God? Spit that thought out! However, what does Saint Paul's revelation show you?

It is that the offering was all about worship! It was all about the right approach a sinner must have unto God! But as I have consistently warned, something cannot start being about worship, and end up being about headship or inheritance. How many see the point? You cannot start Genesis Chapter 4, verses 3-7, being a matter of worship, and it ends up being a matter of inheritance. It will not work! ***“By faith Abel offered unto God a more excellent sacrifice THAN CAIN, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.”*** I do not care what any quote says; I care only for what the Scriptures say! Let us read that verse again, and please pay attention: ***“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he”*** *became the firstborn?* No! How many see my point? It is a vindication of Abel's stand; it is a vindication of his worship; it is a vindication of his atonement revelation! Look at it: ***“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness...”***

(Whose witness? God's witness! And what was the witness): ***“THAT HE WAS RIGHTEOUS”!*** And what is righteousness? Righteousness is an imputation, a divine imputation, which we receive by faith! God's righteousness is conferred upon us, through the revelation of God, for it comes by the operation of faith! By his sacrifice that day, which was borne out of divine revelation from above, Abel stood righteous before God, meaning that he was reconciled to God, having his sins covered by the blood! So, it was not about the issue of being the firstborn, and neither was it about inheritance, nor was it about position: It was strictly about worship, true worship; it was about the true approach unto Almighty God; it was about reconciliation. And there is no way of approach unto God, except by blood. We are coming to it. We are however taking it a step at a time, for I want to deal sufficiently with this issue, and settle it once and for all, making it watertight. After that, you can believe what you want to believe. But like I said earlier, Brother Mac, I am not preaching it to convert you. I pray you see it, for

your own soul salvation. It is not so that you may follow me. I am not looking for followers. It is written: ***“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.”*** God was not testifying of his position or of his inheritance. Come on! You cannot make the Bible say what it does not say! God testifying of his gifts, not of his office; not of his position; and not of his inheritance, but of his gifts! It was about worship; it was about approach unto God! Let me tell you humbly and firmly: By the grace of God, and not by my ability, but by the grace of God, I have the truth of Genesis Chapter 4, Verse 7! Brother Mac, there is no verse of Scripture you can bring to overturn the truth! It must crumble! It will not hold; it will not work! However, do not expect me to preach Genesis Chapter 4, verse 7, every day, for there is a lot to preach in the Scriptures. There is nothing I put in the Scribe that I do not believe! If I do not believe something, I will not put it there! For me to put something there, is to tell the whole world: ***“See my faith! See what I believe!***

This is what I stand for! Judge it by the Bible! That is it! And my photograph is even there as well, to show the world that we are not afraid or ashamed of what we believe, for Jesus asked us to shout it from the roof tops! It cannot start being about worship, and end up being about firstborn. It will never work! That is why I said, that Brother Jackson did not have the revelation of ***SIN LIETH AT THE DOOR***, for it is absolutely related to true worship. I do not say that to knock him; but it is the truth that he did not have everything! And he never said he had everything, for he pointed forward, as a faithful servant of Jesus Christ! I am also not saying that he preached error. It was not the time for the truth of Genesis Chapter 4, verse 7, to be opened up. Consequently, we lay such quotes on the shelf, being statements made in the days of ignorance. But now that the true light is shining on the subject, you cannot bring that quote. It will not work! And if you get any so-called revelation based upon that quote, you goofed! I do not say that to be rude; I say that to shake you, Brother Mac, for I love you!

Now come with me to another passage of Scripture, which hinges upon this same subject matter. It also shows us precisely what went on in that day, in Genesis, and it was also written by another principal apostle, John, being Christ's ***“Candlestick”***, after the passing away of Saint Paul. 1 John Chapter 3, verse 11 records: ***“For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was OF THAT WICKED ONE, and slew his brother. And wherefore slew he him? BECAUSE HIS OWN WORKS WERE EVIL, and his brother's righteous.”*** Let us ask ourselves a serious and material question. Why did Cain kill Abel? Was it because of his bid for the position of the firstborn? No! The infallible Word of God plainly declares that he killed his brother, ***“BECAUSE HIS OWN WORKS WERE EVIL”!*** It was not about position or about inheritance, but about works! Period! Wake up! And exactly what works were these? These were works of faith, Brother Mac, for it borders strictly on revelation! This is a New Testament

Scripture, breaking down the truth of the offering Cain made in Genesis. Apostle John, by divine revelation, by divine insight, is giving us the true value, or the true weight, God placed upon the religious service which Cain offered Him in that day! You cannot therefore go to the issue of inheritance, for such a thought is absolutely foreign to the reality of this scenario! It will not work, Brother Mac! It is written: Cain killed his brother, because his works were evil, and not because he was fighting for position in the family of Adam! And these are works of faith; religious services he offered God; works or acts of worship! Whilst the divine service, the works of faith, the acts of worship, which Abel offered, were righteous, being divinely inspired, being works of true righteousness, Cain's works, on the other hand, were evil, being most carnal, and completely devoid of revelation, which alone can make our works acceptable to God! For it is written in the Book of Hebrews Chapter 11, verse 6: **"BUT WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE HIM"** (WHO IS GOD)! Hence, it is also written in the Book of Isaiah Chapter 64, verse 6, that all

the religious works, all the righteous works of man, produced outside of the revealed faith of God, is nothing but a filthy rag before God! For by lack of faith, lack of divine revelation, Saint John declared that CAIN'S **"WORKS WERE EVIL, and his brother's righteous"**; for it was **"By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh"**, TO ALL WHO WILL APPROACH ACCEPTABLY UNTO GOD! (Heb.11:4). Brothers and sisters, you have to understand that the entire scenario recorded in Genesis Chapter 4, verses 3-7, is all about worship! It is absolutely about worship! We are walking in a clear light, for it is written: **"... but it shall come to pass, that at evening time IT SHALL BE LIGHT."** (Zech. 14:7). The days of darkness, and of cloudy and dismal spiritual conditions, are past, for the true light of Jesus Christ now shines brightly. We are walking in perfect light. We are walking in His light; we are walking in the light of God. Praise God! Amen!

Jesus promised us in Saint John Chapter 8, verse 12, saying: **"... I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."** We have the mind of Christ, to know the things of our God, things that has to do with the plan of salvation. This is Genesis, the beginning of everything. We cannot afford to muddle up the record of Genesis; otherwise, the entire record of the Bible will be muddled up for us. If we cannot clearly see the beginning, it is utterly impossible to clearly see the end, for Genesis is the Seed Chapter, and it sets the stage for everything in God's plan of salvation. Church, let us go back to Genesis Chapter 4. We want to consider other material aspects of this Biblical event. We are not yet finished. We are going to do justice to this message once and for all, by the grace of God. The Lord bless you. I appreciate your patience. But we cannot afford for our souls to be divested of truth. I do not enjoy doing some of the things I do sometimes, for it is not easy, but somebody has to do it. All I can do is to look to God for grace, because

I am just a man, the most wretched sinner ever saved by grace. Sometimes I wonder what the Lord sees in this wretched self of mine, that He even wants to use; because I am too wretched to be used of God. It is enough for me that He saved my soul. However, I thank God immensely for His infinite love and mercy unto me. I am not worthy of anything but death. But neither are you worthy of anything but death. None of us is worthy. It is on the merits of Christ alone on which we thrive. Jesus Christ is the only worthy one. And may his name be glorified forever and ever. Amen. Brothers and sisters, let us go back to Genesis Chapter 4. But it should be most plain to each and every one, that the offering they brought in that day, speaks of worship. And in order to worship, you have to approach God. So, the matter really borders on the right approach unto God. Are you with me? Abel had a true revelation, for God dealt with him on the divine way of approach a sinner must make unto God, he being a son of Adam, who was the Son of God. Cain on the other hand, did not have a revelation, but he still came by divine commandment, for God gave him opportunity to

approach unto Him. However, God did not accept his offering, because it was done contrary to true revelation. Therefore, his works were proclaimed evil. And as long as somebody is not walking in the light, all his religious services are considered evil, on the full and infallible authority of Matthew Chapter 7, verses 21-27! It is evil, and most unacceptable! You may bless it though, for it may look wonderful in your eyes, because you are a carnal person. It may also look wonderful in the eyes of men, and they may applaud it. But as long as it is not in the light of truth, all acts of worship, all acts of devotion, in the Gentile religious world, outside of the true light, is certainly evil, and it amounts to nothing but dung! If God called Cain's offering evil, and we know He did, brothers and sisters, this definitely shows, that whatever we offer today, outside of the light of truth, is also evil, because the judgment of God is one! So, let us therefore follow the light, so that we do not labour in vain. Please! Eternal reward awaits all those who walk with God, in the light of His revealed Word. Let us therefore stay in the light, for it pays to

serve Jesus, strictly in his light. We have to move on.

Let us now move to consider the crux of this message, the most important point of this message, for it is the bone of contention: *SIN LIETH AT THE DOOR*. We will take Genesis Chapter 4, from verse 5, and it reads: ***“But unto Cain and to his offering He”*** (God) ***“had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth?”*** (Meaning, why are you angry)? ***“And why is thy countenance fallen?”*** (Meaning, why are you downcast? Now pay attention to verse 7, for God asks Cain): ***“IF THOU DOEST WELL, shalt thou not be accepted?...”*** Hold it right there, brothers and sisters. We have to ask a material question at this juncture: What was it to do well in this context? But remember, there is no interpretation any man can bring, that will nullify the divine revelation Apostles Paul and John gave concerning this matter, as laid out in Hebrews Chapter 11, verse 4, and in 1 John Chapter 3, verse 12. If you do, you will be speaking by

the spirit of Lucifer! I do not say that to any particular person, for I am making a general statement. I am only making a statement of truth. Are you with me? I say that because Saint Paul and Saint John, have already decoded the offering in Genesis Chapter 4, which Cain offered, and there can be no contrary interpretation! Period! This gives us two infallible witnesses, scriptural witnesses, on this matter; the witness of two major apostles: a chief apostle, and a lead apostle. And it settles this issue, should anybody have problems with the plain account of what took place in Genesis Chapter 4. So I ask again: What was it to do well? Do not forget, on the full authority of the written and infallible Word of God, as it is written: **“BY FAITH Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.”** (Heb. 11:4). **“For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? BECAUSE**

HIS OWN WORKS WERE EVIL, AND HIS BROTHER'S RIGHTEOUS.” (1 John 3:11-12). God now asked Cain: **“IF THOU DOEST WELL, shalt thou not be accepted?...”** Abel did well, and was accepted, because he came by divine revelation; he came by faith! Abel was accepted, because he did well, for he came by revelation! So, what did the revelation make him produce? What did his revelation inspire him to offer unto God? It caused him to offer the right sacrifice, one which was by blood! That is why the Bible says he offered unto God a more excellent sacrifice, meaning that he offered unto God an acceptable and perfect sacrifice! Consequently, on this account, he did well, meaning that he had the right approach unto God! He brought the right sacrifice, and his sacrifice was the right way of approach, he being a sinner! But Cain did not have the right sacrifice, therefore, his approach unto God was evil, for it was absolutely wrong and unacceptable, being most carnal, and hence, his offering was considered evil by God, and was rejected as such! Period! Now, that is thus saith the

infallible and unchanging Word of God! (1 John 3:12; Heb. 11:4). Consequently, it is established that Cain did not do well, solely because he brought an unacceptable sacrifice! Period! He brought fruits, though it was the best of his produce. But he did not come by blood, and that made all the difference! And because his offering did not contain any blood offering, he was totally rejected, and his work of faith was divinely declared EVIL! It was therefore a matter of acceptable sacrifice; acceptable offering, and not of firstborn or inheritance. Consequently, saints of God, there is no way God's requirement for Cain to do well, will change from being an acceptable sacrifice, to that of inheritance! It is impossible! I repeat: His doing well cannot be something tied down to an acceptable sacrifice, and then change to be something else. Are you with me? His doing well cannot start being one thing; it cannot start being a perfect sacrifice, one which made Abel to be declared righteous, and then change to become one of the firstborn or of inheritance! That would be

confusion! Moreover, righteousness has nothing to do with position! Righteousness is a matter of revelation, a divine revelation by which we are conferred upon with the righteousness of God, which essentially is His salvation. This matter cannot therefore start being a matter of approach to God, one of worship, and end up being one of position. It will not make sense! It just will not work! It is going to hit against every stone of Scripture on this subject matter, and it will certainly collapse, for it will not hold! We are still coming to consider the “*desire*” God stated in verse 7; but I first want to sort out some issues, for it gives us the right stepping stone into that. So, let every elect seed of God understand therefore, that this setting had to do strictly with the worship of the Almighty God. Period! You must stay with that thought, and hold it in your heart, for it will not change into something else. In Genesis Chapter 4, verse 7, the Lord states: **“IF THOU DOEST WELL, SHALT THOU NOT BE ACCEPTED?”** In other words, *“Come like your brother. You have seen me vindicate the offering of your brother, Abel, showing openly what I will accept;*

that which I require! Come by blood, and I will also accept you. Come by blood!” God was giving him opportunity, opportunity to true acceptable worship! Brothers and sisters, the merciful plea of God to Cain in this verse, cannot be construed to mean an opportunity to become the firstborn! Come on! That would be spiritual madness! Verses 4-7A state: **“And Abel, he also brought of THE FIRSTLINGS OF HIS FLOCK AND OF THE FAT THEREOF. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? IF THOU DOEST WELL, SHALT THOU NOT BE ACCEPTED?”** God was pointing Cain to something He had accepted and vindicated openly that day, that he may do likewise, and hence He implored Cain, saying in essence: *IF THOU DOEST WELL LIKE ABEL, SHALT THOU NOT ALSO BE ACCEPTED?* In other words: *IF YOU DO LIKE ABEL AND COME WITH A BLOOD*

SACRIFICE, I WILL ALSO ACCEPT YOU! SIMPLE! COME THE SAME WAY! Saints, what therefore is the acceptance? It is salvation! Remember, it is the acceptance which Abel had from God, which made him righteous, and that is salvation! It is salvation! If it is not, then I do not know what salvation is! It is written in the Epistle of Paul to the Ephesians, Chapter 2, verses 8-9: **“For by grace are ye saved THROUGH FAITH”;** (THROUGH REVELATION); **“and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”** It is also written in Romans Chapter 1, verses 16-17: **“For I am not ashamed of the Gospel of Christ: FOR IT IS THE POWER OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; to the Jew first, and also to the Greek. FOR THEREIN IS THE RIGHTEOUSNESS OF GOD REVEALED FROM FAITH TO FAITH: as it is written, The just shall live by faith.”** Salvation is by faith, for it comes by the revelation of God through Jesus Christ, who was typed by the Pascal lamb Abel slew in that day! By believing, we are clothed

with the righteousness of God in Christ Jesus, for it is by faith, and that gives us salvation! Simple! Hence, in true spiritual reality, to be clothed with the righteousness of God is to be clothed with His salvation! It is reconciliation with God! That is why I keep emphasising the fact, that this matter cannot start being about salvation, and end up being about position! Everything in this offering setting in Genesis, goes on in continuity, because everything is related to the same issue, which is the worship of God! Nothing else is going to work! So, everything runs in continuity. Stay with this thought, and keep everything there. Do not run to the firstborn scenario in other passages of Scripture, all which have no relevance or bearing to what we are dealing with here. I believe in the issue of the firstborn. There is a truth of that; but that has absolutely nothing to do with the offering setting in Genesis Chapter 4! That is a different kettle of fish! It is strange to the reality of this place. So, keep everything in its proper scriptural context, and you will not fall. You have to, or you will be overturning the Word of God, and you must fall, if

you do so wilfully. Let us move up a notch higher in this message, for we must now zero in on our main thought, the very essence of this message, **SIN LIETH AT THE DOOR.**

In Genesis Chapter 4, verse 7, the Lord declared: ***“If thou doest well, shalt thou not be accepted?”*** God was implicitly saying to Cain, *“If you do like your brother, I will also accept you.”* What was God asking him to do? *“Come by blood! Bring an animal sacrifice, for I require blood from everyone who wants to approach unto Me! I cannot meet with you except under the blood of redemption, for you are a sinner, and I am a Holy God!”* Period! However, God now further stated, ***“and if thou doest not well, SIN LIETH AT THE DOOR.”*** Brothers and sisters, I now ask you this evening: What was it to do well? It was to bring an animal sacrifice, just as Abel did, and for which Abel was accepted, for he received redemption, looking forward to Christ! Abel did well, because he brought a perfect and acceptable sacrifice! Thus saith the Lord in His written infallible Word! (Heb. 11:4; 1 John 3:12). That is the absolute truth, for that was why the Lord had respect

unto the offering of Abel! To do well was to bring an animal sacrifice! What therefore was it not to do well, for God told Cain, ***“and if thou doest not well, sin lieth at the door.”*** Church, this is so plain, that it is incredible that people are falling over it. **“AND IF THOU DOEST N-O-T WELL,”** in verse 7B, is the very opposite of what God said in verse 7A, when He said, **“IF THOU DOEST WELL, shalt thou not be accepted?”** To do well was to come by blood! Therefore, **“IF THOU DOEST N-O-T WELL”** simply means, **SINCE YOU DID NOT BRING AN ANIMAL SACRIFICE; SINCE YOU DID NOT COME BY B L O O D F O R ATONEMENT, “SIN LIETH AT THE DOOR”!** It relates to being accepted, not by Adam, not in Adam's household, but by God, in God's kingdom! It relates strictly to worship, for God gave him ample opportunity! He was stumbling on a stone! He was falling short somewhere, which was why he was not accepted, and God was trying to make him to see which way to go! If he could only have gone the right way, he would have been accepted, and his sins

would have been removed. Is that right? Yes! He would be forgiven! It all had to do with approach unto God. Keep everything in its proper scriptural context! In the record of Genesis Chapter 4, God was carrying something in continuity, although couched in deep spiritual language; because it started with worship, ever before the result of their offering came. And after the result of their service was given, then the reaction of Cain came. Are you with me? The result and his reaction thereafter, all go back, and is tied, absolutely to what started it, and that is the issue of worship, for that is the primary or main thrust of this passage, for it all relates to the issue of atonement! I am taking my time on purpose. Please pay attention. God said: ***“If thou doest well, shalt thou not be accepted?”*** In other words, *“If you come by blood, I will also accept your worship, and also declare you righteous, by vindicating your offering, for I require blood.”* ***“And if thou doest not well, sin lieth at the door.”*** Brothers and sisters, the ***“SIN LIETH AT THE DOOR”*** cannot be taken away from the original issue that made him unaccepted in the first place! Did you catch that?

You are not going to make the *“sin at the door”*, anything different from why he was not accepted in the first place, for everything goes back to the offering in verses 3-4, for that is the root of everything! Verses 3-4 give us the main objective, and nothing in this entire setting, takes away anything from the primary objective of worship! Giving us the main objective for the entire scenario, verses 3-4 records: ***“And in process of time it came to pass, that CAIN BROUGHT OF THE FRUIT OF THE GROUND AN OFFERING UNTO THE LORD. AND ABEL, HE ALSO BROUGHT OF THE FIRSTLINGS OF HIS FLOCK ...”*** Both men came to worship! In verse 4B, Abel's offering was accepted. However, Cain's offering was rejected, as verse 5 reveals, and this gave the basis for the conversation which now followed in verses 6-7, flowing from what took place in verses 3-4! Come on! You have to see the objective, the root of this matter, for everything is tied to the issue of worship, for that is the main objective, and the focus of the conversation God had with Cain, in verses 6-7, on account of the rejection of

his sacrifice! There is nothing in this entire passage, you can take away from the subject of worship, for that was what the whole event was about! This now brings us to the issues laid out on our chart: ***“SIN LIETH AT THE DOOR.”*** What does it mean? What sin lay at the door? What sin? But in order to answer that, and to make this matter plain, we must also ask: Why did sin not also lie at the door for Abel? I ask again: Why was sin not lying at the door of Abel? It was because his offering was accepted! If his sacrifice was not accepted, sin would also have laid at his door! But salvation was accorded him, for his bloody sacrifice was accepted, and hence, he was declared righteous, God vindicating his worship! On the other hand, Cain's sin lay at the door, because the offering he made was not an acceptable offering! Therefore, for him, sin laid at the door, because his sin remained, for he was not forgiven, and he still needed to be atoned for, in order to be accepted! It all relates to worship, and is tied absolutely to divine worship! The whole scenario carries on in continuity of thought and

purpose. I am simply saying that the issue of *SIN LIETH AT THE DOOR*, still synchronizes with, and is tied to, the original issue of acceptance in worship! It still has to do with worship! That is the absolute truth! If Cain had been accepted, his sin would not be at the door. Simple! So, it lets us see that the sin at the door, is definitely tied to the reason of his rejection, and that is providing acceptable sacrifice! Amen! I said, brothers and sisters, that the sin at the door, is tied to the reason of his rejection, for we must keep the thought in continuity! We cannot go anywhere else with it. Consequently, we must still ask: **WHAT SIN lieth at the door of Cain? and WHICH DOOR?** In other words: How do we translate this sin at the door? What exactly was it? And what door was that? Do not forget that that sin was tied to the door! As such, we must decode precisely what that sin is, which lay at the door, and what exactly that door constitutes, for they are tied together. I will remind you that we are considering the Book of Genesis, the Seed Chapter, where God inspired the beginning of everything to be written, in many instances, in coded divine language. It is so

concerning a good number of things: The Pre-Historic World; The Original Sin; The Two Laws of Eden; The Serpent Seed; The Mark of Cain; The Mixing of Seeds, on and on, including *SIN LIETH AT THE DOOR*. These are some of the mysteries of the kingdom. And what did our Lord say in the Gospel of Saint Mark Chapter 4, verses 11-12? It is written: ***“And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: THAT SEEING THEY MAY SEE, AND NOT PERCEIVE; AND HEARING THEY MAY HEAR, AND NOT UNDERSTAND; lest at any time they should be converted, and their sins should be forgiven them.*”** Again in the Gospel of Saint Matthew Chapter 13, verses 34-35, what did our Lord also say? It is written: ***“All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been***

kept secret from the foundation of the world”. He uttered them in coded divine language, to shut out non-seeds, and subsequently opened it up privately to the elect seeds of God, as verses 36-37, now reveals: ***“Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man...”*** Saints of God, it is in this same vein that *SIN LIETH AT THE DOOR* was written, for it is coded divine language. But as it is written: ***“... None of the wicked shall understand; BUT THE WISE SHALL UNDERSTAND”!*** That being so, please come with me to the Scriptures of truth, for as elect bride saints, we are the children of light. Brothers and sisters, look at it. In the Book of Exodus Chapter 12, verses 1-13, it is written: ***“And the Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to***

you”, (which is the month of April). “Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the TWO SIDE POSTS and on the UPPER DOOR POST OF THE HOUSES, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it

remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: IT IS THE LORD'S PASSOVER. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. And the blood shall be to you for a token upon the houses where ye are: and WHEN I SEE THE BLOOD, I WILL PASS OVER YOU, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

Brothers and sisters, this is the Passover feast the Lord instituted at the hour of the salvation of the children of Israel, out of the land of Bondage in Egypt. Here they were required to kill a Pascal lamb, for their salvation from the angel of death, for as the Lord declared: **“when I see the blood, I will pass over you”**. The Pascal lamb therefore stands for their Passover, for that was why it was given. Is that right?

Yes! The life of the lamb was given for the lives of the people in each household. They were therefore required to kill that lamb in the evening time, and apply its blood to the two side posts of the door of their houses, and on the lintel, as salvation for their household. Consequently, the application of the blood on the door posts was redemptive. It stayed the hands of death, thus bringing salvation. It is an act of faith, but it brought salvation to the Hebrews in that day, for none of them died by the hand of the angel of death; not even a dog was killed! However, the real question is this: Where was the blood applied? It was at the DOOR! Which door? The door of every household desiring salvation! As a matter of fact, a small household could join with his neighbour to kill a lamb, and the blood was to be applied to the door posts of their houses, and it brought salvation to all of them, for redemption is in the blood! Brothers and sisters, the blood was applied to the door of each house. But do not also forget that this was only a shadow of the reality we now have in Christ Jesus,

who is our Pascal Lamb, ***“the Lamb of God, which taketh away the sins of the world”***, even as John the Baptist proclaimed, as recorded in Saint John Chapter 1, verses 29! It is written in the Book of 1 Corinthians Chapter 5, verse 7: ***“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even CHRIST OUR PASSEVER IS SACRIFICED FOR US.”*** Consequently, saints of God, the Pascal lamb they killed at the hour of the Passover, points to Jesus Christ, the Saviour of the World. And it was for this very reason that he was crucified on the Cross at Calvary, for his blood was shed for the redemption of Adam's entire lost race! The physical redemption the children of Israel had from Egypt in that day, only set a perfect type of the redemption of our souls, through the blood of the Son of God, ***“the Lamb of God”*** that was slain! Consequently, in that day in Egypt, for the salvation of each household, a lamb was first purchased and tied to the door post, for fourteen days, for they first had to acquire one! As they went in and out every day, they looked upon that animal as their redeeming sacrifice.

And in the evening of the fourteenth day of April, the lamb was killed by the door, in front of each house, and his blood spilt, and the blood was applied to the door of the house, showing that they were under the blood of the Covenant, the blood of redemption! In another term, or in other words, brothers and sisters, we can say that their ***“SIN LIETH AT THE TENT DOOR”***! Come on! Nevertheless, it is very important that we understand, that the application of the blood to the door of each household, which spoke of collective redemption, (for God deals with Israel as a nation, but with Gentiles as individuals), only sets a type of the application of the blood of Jesus Christ to our hearts, the hearts of the redeemed, through the operation of faith, as the Book of Hebrews Chapter 9, verse 28, reveals: ***“So Christ was once offered TO BEAR THE SINS OF MANY; and unto them that look for him shall he appear the second time without sin unto salvation.”*** Therefore, by faith in the redeeming blood of Jesus Christ, our conscience is purged, on the full authority of Hebrews Chapter 10, verses 1-2! Today, under

the New Testament, the blood is no longer to be applied to the door of a literal house, but to the door of our hearts, for it is to be sprinkled on our conscience by faith, which is our heart, for our heart is the seat of our conscience, even as the Book of Hebrews Chapter 10, verse 22 also confirms: ***“Let us draw near with a true heart in full assurance of faith, HAVING OUR HEARTS SPRINKLED”*** (and thus purged), ***“from an evil conscience,”*** (with the blood of Christ), ***“and our bodies washed with pure water”*** (of the Word of faith). And if the blood is applied to your heart, the Lord promised: ***“I WILL PASS OVER YOU.”*** Saints, we perfectly understand, therefore, that the literal doors of the houses of the children of Israel in Egypt, which at its lintel and door posts were smeared with blood, speak of the doors of our hearts, which must be smeared with the blood of Jesus Christ, the Lamb of God, by the operation of faith. But in the natural, in that day, the blood was applied to the door, for it was used at the door, showing that that household was under the blood; a perfect lamb had

died to redeem that household from death. When the angel of death came, and saw the blood at the door, he knew they were saved, redeemed; that they were in fellowship with God, having been reconciled to God by the blood of the lamb, and hence, he passed over them. It is salvation! It has nothing to do with inheritance or position; it has nothing to do with the issue of the firstborn. Brothers and sisters, now under the New Testament, God is not dealing with physical house doors, but with the doors of our hearts. It is not physical death we are saved from either: We are saved from spiritual death, which is the second death in the lake of fire. On my chart, I am only using human's natural (physical) heart, to represent the soul of man. Hence on my chart, I have placed a door into the heart, speaking of the door into our souls. But the fact is, brothers and sisters, there is a door to the heart. And when the blood is applied to your heart by faith, not literally, but by faith, (through faith in the shed blood of Jesus Christ, belief in the finished work of Jesus Christ on the cross of Calvary), you pass from death into life. The angel of death will not touch you. Is

that right? That is absolutely right. Everything is carried on in continuity. It starts in Genesis, and we see it carried through the Old Testament, and also right through to the New Testament. Do not forget, we are trying to decode *SIN LIETH AT THE DOOR*. And in order to do that, we need to show what sin really lay at the door, and what that door really was. The true revelation of God, being perfect, will open up everything, without forming a block with any material Scripture. These are questions we will be able to answer and settle scripturally, if we have the true revelation of this coded passage of Scripture. And by the grace of God, we do, for the Lord in His infinite mercy and goodness, has given us the revelation of this truth. May God therefore help me to do justice to this message, by laying it out most plainly for the eagles of God. Amen.

I ask again: What sin? And which door? What was that sin? And which door was God referring to, when speaking to Cain in Genesis Chapter 4, verse 7? We are now going to touch on these issues, and lay out the truth. But I want to remind you, that during

the time of Israel's exodus from Egypt, it was a literal physical door involved, for the lintel and two side posts of the door, had to be smeared with blood, after the lamb had been killed. So, in that day, we see a Pascal lamb for each household, a lamb slaughtered for their salvation, and its blood applied to the door of their houses or tents. I have to say that they were not obligated or forced to use the sacrifice, IF they did not want deliverance. Nevertheless, God accorded every Jew an opportunity, and every Jew who desired salvation, was obligated to shed the blood of a lamb or goat. The power and efficacy of this Blood Covenant, was such that, even if an Egyptian would come under that blood, the angel of death could not touch him. You are not hearing me. I said: If an Egyptian would believe that message, and come under the blood, in the tabernacle of the Jews, not even the angel of death could break the door to enter in, to pick that Egyptian! That is a fact! That is the power of the Blood Covenant God instituted in that day, even though it was a mere type, for it was a shadow of the

real thing to come in Christ Jesus. I am trying to show you something, because we have to nail the issue of SIN which lay at the door. In the Book of Prophet Ezekiel Chapter 18, what did God say in verse 4? The Lord declared: **“Behold, ALL SOULS ARE MINE; as the soul of the father, so also the soul of the son is mine: THE SOUL THAT SINNETH, IT SHALL DIE.”** In verse 20, God repeats this warning, this declaration, saying: **“THE SOUL THAT SINNETH, IT SHALL DIE”!** Adam and Eve sinned in the Garden of Eden, and man fell, for God had warned them in Genesis Chapter 2, verses 16-17, as the Bible records: **“And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof THOU SHALT SURELY DIE.”** Death therefore came in t h r o u g h m a n ' s disobedience. Yet, we all know that since the fall of Adam and Eve, through the evil operation of the Serpent, all have become sinners by birth, alienated from God! In the Epistle of Paul to the Romans, Chapter 3, verse 23, it is

written: **“FOR ALL HAVE SINNED, AND COME SHORT OF THE GLORY OF GOD.”** Apostle Paul again confirmed this truth in Chapter 5, verse 12, revealing precisely why we are all sinners, every last person born of woman, stating: **“Wherefore, as by one man”** (Adam) **“sin entered into the world, and death by sin; and so death passed upon all men, for that ALL HAVE SINNED.”** And as it is written: **“THE SOUL THAT SINNETH, IT SHALL DIE”!** However, it is written in the Book of Hebrews Chapter 9, verse 22: **“And almost all things are by the law purged with blood; and WITHOUT SHEDDING OF BLOOD IS NO REMISSION.”** God demands life for life, for blood must be shed for the redemption of a sinner, if he is to ever be reconciled with his Maker. We need a **“scapegoat”**, one which was provided for under the law, all pointing to Jesus Christ, the Lamb of God that was slain; that by shedding his precious and holy blood, we might r e c e i v e e t e r n a l redemption, even as it is written in Hebrews Chapter 9, verses 13-15: **“For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the**

unclean, sanctifieth to the purifying of the flesh: How much more shall THE BLOOD OF CHRIST, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works TO SERVE THE LIVING GOD? And for this cause he is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the First Testament, they which are called might receive THE PROMISE OF E T E R N A L INHERITANCE”, which is ETERNAL LIFE, and not the inheritance of Adam's b e l o n g i n g s ! Consequently, for Cain and Abel, the question therefore, was how to get themselves reconciled with God, on account of sin? How do they worship God? How do they serve the Living God? Having now reached the age of accountability, it was time for them to reconcile themselves with God, and worship Him. The issue now was, how do they go about it, knowing that there was the sin problem? They therefore needed to come to God by blood, by a sin offering!

They needed an animal sacrifice, not fruits! As it is written in Psalm 32, verses 1-2: ***"Blessed is he whose transgression is forgiven, whose sin is COVERED. Blessed is the man unto whom the Lord IMPUTETH NOT INIQUITY ..."***; not that he has not done it, but that he is under the blood, for his sins have been covered by the blood! His transgression is forgiven! Period! For if your sins be not forgiven, (talking of the days of Cain and Abel, although it applies through all time), your sins remain. And if your sins remain, you are evil, and your works of faith are also evil! There is therefore no way God is going to accept you. Why? Because you are not under the blood! What therefore do you need? It is an animal sacrifice, because it has blood, and the life of that animal brought temporary atonement, till the time Christ came! Come on! That was why the works of Cain were considered evil, because he did not come by blood! How are you going to get out of it? I do not care where you go in the Scriptures! This Cain and Abel scenario, is setting a type of the perfect blood and life of Jesus, made available to whosoever would believe. It is made

available both to the good and the bad; but God knows only His seeds will accept it. Think about it! You cannot start with the issue of divine approach and worship, and then end up with carnal inheritance. Why the worship failed for Cain, was because he did not come by blood, therefore, his sin remained, for without the shedding of blood, there is no remission of sin! Period! That was why God Himself provided two animals for Adam and Eve, and shed their blood in Genesis Chapter 3, verse 21, and clothed the two of them with the animal skin, showing that God is our righteousness! For we are made righteous, only by the righteousness of God that is conferred upon us! Brothers and sisters, we have to understand, that the statement, ***"sin lieth at the door"***, which God made to Cain, is strictly about sin. It is a sin question! And that sin question will never translate to the issue of position! That sin question is about salvation. That sin question is sin. It is not position; it is not inheritance; and it is not firstborn. Sin is sin! Sin under the Old, is also sin under the New. Sin does not change its name, or English has lost its

meaning! Do we not understand English? Sin cannot be firstborn! Sin is sin! Anything else is abracadabra! Let us go back to Genesis, and wrap up our message. Then I will pick up the issue that Brother Mac also raised in his write-up, about ***"desire"***, and there we will close, for they are tied together.

Let us go back to Genesis Chapter 4, verse 7, where the Lord stated: ***"If thou doest well, shalt thou not be accepted?"*** That is to be under the blood. It means nothing else but to be under the blood; for to do well and to be accepted, is simply to be under the blood. It holds true even for today. We must be under the blood of Jesus Christ, in order to be acceptable before God. Have you seen it? On what basis was Abel accepted? It was because he came by blood! That was how he did well! Pay close attention now. God added: ***"and if thou doest not well, SIN LIETH AT THE DOOR. And unto thee shall be HIS DESIRE, and thou shalt rule over him."*** WHICH DOOR? It is not the door of his heart! Church, the heart of man could not be purged or circumcised, until Christ

came and shed his blood, opening up the way into God's divine presence, for the purging of our conscience, by the operation of the infilling of the Holy Ghost! Hence, under the Old Testament, they circumcised their foreskin, their natural flesh, being a natural circumcision, but under the New Testament, it is our heart that is circumcised, for it is spiritual circumcision. Is that right? Yes! Consequently, when we come to Genesis Chapter 4, verse 7, in that beginning, the time had not yet come for the heart of man to be purged, for the blood of goats and bulls could not do that, except the blood of Jesus Christ. Thus saith the Lord in His Word! (Heb.10:1-4). That is why the Jews made sacrifice for sin every year, for the blood of those animals only covered their sins, pushing it forward, from year to year, till Christ came, and blotted it all out with his precious blood. Why? For as it is written: **"FOR IT IS NOT POSSIBLE THAT THE BLOOD OF BULLS AND OF GOATS SHOULD TAKE AWAY SINS"**! Consequently, there was no way man could rule over sin, for that power came only through the infilling of the Holy Ghost! On the

authority of Romans Chapter 8, verse 13, it is only through the power of the indwelling Spirit of God, that we can mortify the deeds of the flesh, even as it is written, starting from verse 10: **"And IF Christ be IN you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."** As a matter of fact, whilst talking about the fallen unconverted nature of man, in relation to the law, in Romans Chapter 7, verses 14-20, Saint Paul declared: **"For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that**

dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but SIN THAT DWELLETH IN ME." The law showed the complete inability of fallen man to rule over sin! However, before the law came, going back to the beginning, taking in the scenario of Cain, in the Book of Romans Chapter 5, verses 13-14, Saint Paul declared: **"For until the law"** (came through Moses), **"sin was in the world: BUT SIN IS NOT IMPUTED when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."** The era before the law therefore necessitated a temporary atoning sacrifice, which all the seeds of God offered all through time, even as God Himself set it all in motion, (right there in the Garden of Eden, in

Genesis Chapter 3, verse 21, when He killed two animals and clothed Adam and Eve), and which continued on, right through to the days of Abraham, Isaac, and Jacob, and right up till the time Moses brought the law! Without the offering of blood for sin, acceptance by God is impossible, because the sin question remains; and hence, the issue of death remains, which is separation from God! Hence, in the Book of Prophet Isaiah Chapter 59, verse 1-2, it is written: ***“Behold, the Lord's hand is not shortened, that it cannot save; neither His ear heavy, that it cannot hear: But your iniquities have SEPARATED between you and your God, and YOUR SINS HAVE HID HIS FACE FROM YOU, that He will not hear.”*** For ***“... without shedding of blood is no remission”!*** But as the Lord promised: ***“When I see the blood, I will pass over you.”*** This was what necessitated the scenario at hand in Genesis Chapter 4! Brethren, God was requiring a bloody sacrifice from Cain! It was about sin and reconciliation with God! But this was an era of time long before the law came, for this was at the beginning, and man could

not rule sin, (let alone for a Serpent seed to do so), for sin had not yet been judged as sin, for it was not yet imputed, though as Saint Paul declared, sin was already in the world, for it reigned from Adam to Moses! And Cain had absolutely nothing with which he could reign over sin, except he came by faith, which required nothing but a blood sacrifice! Consequently, brothers and sisters, when you consider the sin at the door stated in Genesis Chapter 4, verse 7, there is only one door you can look at, for its true application, and that is the door of the tent, or the door of the house that Cain lived in! Period! Nothing else makes sense, when we tie everything together! Remember, everything is related or tied together: SIN, DOOR, and DESIRE. The declaration of God to Cain is very plain and most categorical, and it gives us no other interpretation, for a number of very cogent and irrefutable reasons. God stated: ***“If thou doest well, shalt thou not be accepted? and if thou doest not well, SIN LIETH AT THE DOOR. And unto thee shall be his desire, and THOU SHALT RULE OVER HIM.”*** In the first place, brothers and sisters,

sin is spoken here as an object which Cain could rule over! He was told, ***“thou shalt rule over him”***, meaning that he shall rule over this sin! Therefore, we must ask a very material and important question: What kind of sin was it that even a Serpent seed could rule over?! Think about it! It had to be an object of worship, a sin sacrifice! It was a lamb which God, who is Jehovah Jireh, had provided, standing at the door of the tent! God in His mercy provided an animal sacrifice for Cain, giving him every necessary opportunity, but Cain would not submit to truth, being a Serpent seed! And by this act of mercy, God also lets us see that nothing can be done to make a Serpent seed submit to truth, for he is only a carnal worshipper! Period! Abel came by blood, and he was accepted. God is offering the same thing to Cain. Yes sir, it is opportunity God was affording Cain! And if that did not happen, how else would we see a Serpent seed for who he really is, that there is no amount of mercy call that he would receive? It is God showing us who they are; showing us their very nature, by this further step

of mercy! And that is why, to start off with, Cain's person was not even accepted; but God gave every opportunity to him though, that God may be justified! It cannot be plainer! And truly, you have to agree with me tonight, that it is our worship that manifests the two seeds, for it is what manifests who we are! It is our way of worship that shows who is who, for our worship shows the revelation we bear, and that revelation is therefore what sets us apart. That is what makes the difference! It is not even the works, but about divine revelation; for it is written: **BUT WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE GOD!** The Lord declared: ***"If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."*** The sin at the door was nothing but an animal sacrifice, because it had to do with the blood offering God required Cain to make. The second infallible reason for this interpretation, is what I now want to lay out. But first, let me say this loud and clear, and please hear me clearly. When God stated: ***"... sin lieth at the door. And UNTO THEE shall be HIS DESIRE"***, you have to

realise that that desire is tied to the sin at the door; for it is sin at the door that had that desire! Wake up! Yes! The desire is tied to sin, for it is related to sin! It is SIN'S DESIRE! That is scripturally incontestable! Consequently, that desire can never change to become Abel, for Abel is not sin! I say that because of the quote of Brother Jackson, which Brother Mac quoted in support of his carnal interpretation. Brother Jackson stated: ***"Nevertheless the Lord did say, "And unto thee shall be his desire, and thou shalt rule over him," simply meaning, you are the first born in Adam's house; therefore if you bring a proper sacrifice, you will also be accepted; and therefore fall heir to whatever Adam has to leave to his heirs, AND ABEL WILL LOOK TO YOU AS SUCH."*** Brothers and sisters, nothing can be farther from the truth! We know with absolute certainty that the offering of Cain was not about position or inheritance! It was strictly about worship! The thought which Brother Jackson laid out here, really has nothing to do with the scenario in Genesis Chapter 4, verse 7! I am not knocking

Brother Jackson on the head, and I am not belittling him either! No man stood firmer for him than myself, under God! No man in the entire universe had a firmer and more open stand for that man, than I did! It is God's grace. But no man in this universe can challenge or question my stand for the chief apostle of this end time! Nevertheless, this issue is beyond Brother Jackson, for it is about the truth of the Bible. He tried as a man concerning this verse, but the light of verse 7 was just not given to him. Period! And in days of ignorance, God winks at any incorrect projection; and we all know how God operates in the light. Hence, we cannot judge our brother for that, and we are not judging him for that either, for he was a faithful chief apostle. He bore a light that outclassed everybody else's. We are only supplying the final details of truth, to complete the revelation of the bride of Christ. But what a light that humble man packed for the universal bride, for thirty nine solid years! I am his son, spiritually, so I cannot knock him on the head; I am a fruit of his ministry, and I am not ashamed to say so. Thank

God for Raymond Jackson! Nevertheless, the thought he stated, that Cain would fall heir to Adam's inheritance, and Abel would look up to him down the road, is totally out of the question! That is not what **"desire"** in that verse means! That is precisely why I asked on my chart: **WHAT DESIRE?** (Brother Amos points to chart). It is the desire of whatever was at the door! You are not hearing me. Whatever was at the door, is precisely what holds that desire, for the **"desire"** is tied to what was at the door! Oh, my! And on the unchanging and infallible authority of the written Word of God, it is **"SIN lieth at the door"**! That cannot change to become Abel, for Abel is not sin! Come on! The Holy Bible declares that it was sin that lieth at the door! Abel was already accepted along with his offering! Abel's worship matter was already settled, and he was now out of the picture, except by reference! Abel was not in verse 7, except as a reference point, when God said to Cain, *"If you do likewise, I will also accept you. You have seen me accept Abel. You have seen his approach. You have seen me accept his sacrifice. Come the same way, because there is only*

one way of approach unto Me." Abel cannot therefore be referred to as sin, speaking of desire, for it is sin who holds that desire, and that sin was lying or standing at the door! P e r i o d !

Brothers and sisters, God plainly declared: ***"If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."*** From this verse, and as I pointed out earlier, we have to see that the **"SIN"** that ***"lieth at the door"***, was spoken of as AN OBJECT, an object HAVING A DESIRE, a desire which had Cain as its end purpose, AND an object Cain could rule over, for God stated: ***"And UNTO THEE"*** (CAIN) ***"shall be his desire, and THOU"*** (CAIN) ***"SHALT RULE OVER HIM."*** I take that verse again: ***"... SIN lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."*** I ask again: WHAT SIN? WHICH DOOR? AND WHAT DESIRE? Remember that all these issues are tied together, and are therefore inseparable, for we are looking at an object having a desire, with Cain as its

end purpose, and an object Cain could rule, but it is called sin! Therefore, I ask again: What kind of sin was it, knowing that it was lying at the door? Decoding this sin will open up the truth of the other issues, for they are all inherently related. Saints of the Living God, I am here to let you see, that the sin at the door, is nothing other than an animal sacrifice. Incredibly, Brother Mac took the declaration of God, which states, ***"And unto thee shall be HIS DESIRE, and thou shalt rule over him"***, and went with it to Genesis Chapter 3, all in his desperate bid to buttress or support his erroneous thought of headship, and I had to laugh. Genesis Chapter 3, verse 16 reads: ***"Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and THY DESIRE shall be to thy husband, and he shall rule over thee."*** But what has that got to do with the desire of sin in Genesis Chapter 4? What has Genesis Chapter 4 got to do with headship? Genesis Chapter 3, verse 16, is applicable to headship; but Genesis

Chapter 4, verse 7, is strictly a sin question! They are two different issues entirely! Oh, my! To bring a verse that borders on headship, and import it to a Scripture dealing with worship, is to goof seriously! Brothers and sisters, I want to reiterate the fact that the **“desire”** in Genesis Chapter 4, verse 7, is tied to **“sin”**, which **“lieth at the door.”** Come on! THIS DESIRE IS TIED TO SIN! It is therefore a sin issue! We therefore have to answer the main question, which in turn, will answer the other material questions, for they are all tied together, being related, and that is: What is that sin? As I said before, I say again: It has got to be a Pascal lamb! It is an animal sacrifice! Now, my brother asked: *How can Jehovah Jireh present a Pascal lamb to a Serpent seed, like He did for Abraham?* I also ask: Why did Almighty God give Judas the apostolic ministry? How come God called a son of Lucifer as one of the followers of Jesus Christ, and also gave him an apostolic calling? Yet, Jesus knew from the beginning who would betray him; but he still called him, and used him to carry the message, when he sent them out two by two, and they came back rejoicing that demons were subject to

them! **“Sin lieth at the door.”** What was it? It is nothing but a Pascal lamb! Come with me to the Word, for this is the clincher. We will open to 2 Corinthians Chapter 5, and take verse 21. But for a background, we will start from verse 20, and it declares: **“Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For He”** (God) **“hath made him”** (who is Jesus Christ) **“to be SIN for us, who knew no sin; that we might be made the righteousness of God in him.”** Did you hear that? God made Jesus Christ our Lord and Saviour to become SIN for us; he was made SIN for our redemption! Please note that he was not made a sinner, for he was not a sinner, and he knew no sin; but he was made **“SIN”** for us, meaning that he was made to be our SIN SACRIFICE!!! Brothers and sisters, from this New Testament Scripture, we can plainly see that the word **“sin”** takes on a different meaning, even though it is still sin related! Sin not only stands for the evil nature we inherited, it also stands for **SIN SACRIFICE**, which is a lamb, and it is in this latter

sense that Elohim used **“sin”**, in Genesis Chapter 4, verse 7! Absolutely! The Book of Prophet Isaiah bears this out, for it confirms this truth in Chapter 53, verses 4-10, even as it is written concerning Jesus Christ: **“Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all”**, (being our sin bearer; our scapegoat. And as our sin sacrifice, one whose DESIRE was to do the will of God for the redemption of the sinner): **“He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth”**, (giving perfect submission to the will of God in the face of death)! **“He was**

taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.” Note verse 10: ***“Yet it pleased the Lord to bruise him; He hath put him to grief: when thou shalt make his soul AN OFFERING FOR SIN...”*** This last statement simply means that God made his soul our offering or sacrifice for sin, for he became our SIN SACRIFICE, or our SIN OFFERING! Full stop! It is also written in Genesis Chapter 4, verse 7: ***“If thou doest well, shalt thou not be accepted? and if thou doest not well, SIN LIETH AT THE DOOR”*** (OF YOUR TENT). ***“And unto thee shall be his desire, and thou shalt rule over him”***, meaning: ***“Cain, if you brought the right sacrifice, I will also accept you. But since you did not come by blood, since you did not bring an acceptable offering, SIN SACRIFICE lieth at the door of your tent. It is waiting there for you; take him and use him for***

sacrifice, for it will submit to you, serving your end!” Period! Saints of God, no other interpretation will work, for the ***“sin”*** that ***“lieth at the door”***, was one which was made subject to Cain's rulership, for Cain could ***“rule over him”***! And we know that no Serpent seed can rule over his fallen nature, and so he cannot rule over sin in that regard! Not even the elect seeds of God can do so, without the infilling of the Holy Spirit, let alone a seed of the devil! Moreover, do not also forget that this ***“sin”*** at ***“the door”***, was also to serve the divine purpose for Cain, for as it is written, ***“his desire”*** was unto Cain, being a living object, all relating to enabling Cain to do well, and for the specific objective of his doing well, which simply was to bring an acceptable sacrifice! Everything was tied to worship, and everything in this Bible verse, was sin related! There is nowhere else anyone can go with it! You have to agree with me, that when Jehovah Jireh provided a lamb for Abraham, at the time he was tested with the offering of his son, Isaac, Abraham did not have to run after that animal, or struggle with it, in order to serve his purpose, as an acceptable

sin offering to God! **The lamb's DESIRE was to Abraham, and he ruled over him!** Catch it! That lamb submitted itself, quietly to Abraham, to be slaughtered as a sacrifice to God! That was ***“SIN”*** for Abraham; meaning that **t h a t w a s a S I N SACRIFICE** for Abraham! It is a notorious fact, that God has given these animals grace, to serve His divine purpose, and hence, under the Old Testament, they were offered every day in the temple ground, without the children of Israel or the priests, having to run helter scelter after them, all over the place, in order to use them as their offering for sin! The end objective of the statement in Genesis Chapter 4, verse 7, was purely to give Cain an acceptable sacrifice for sin, that he may offer it to God, even though God knew he would not submit to truth, being a chip off the old block, a chip of Lucifer, his vicarious father, whom Jesus said ***“... was a murderer from the beginning, and ABODE NOT IN THE TRUTH, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father***

of it." (John 8:44).

In closing, on the full authority of 2 Corinthians Chapter 5, verse 21, let every bride saint know today, without any iota of doubt, that "**SIN LIETH AT THE DOOR**", is nothing other than a sin sacrifice. It gives us a sacrificial lamb, standing at the door of the tent of Cain in that day, a

Pascal lamb God had provided, for the atonement of his sin, that he may do "**well**", and hence, "**be accepted**", being reconciled to God under the blood. But Cain, the seed of the Serpent, still refused to submit to God's truth; he refused true worship; he refused the only true divine approach unto God, God's provided

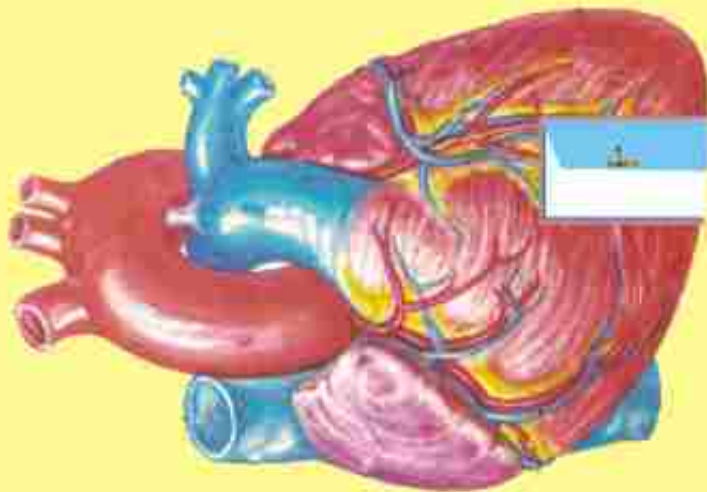
way; he refused the true message of divine reconciliation, and as such, God also refused him. This is the truth of Genesis Chapter 4, verse 7. Let us bow our heads in prayer. (Brother Amos prayed).

May the Lord bless you.



*Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.
- I Corinthians 2:6-7.*

SIN LIETH AT THE DOOR
(GENESIS 4: 7 ISSUE)



**WHAT SIN?
&
WHICH DOOR?
&
WHAT DESIRE?**



DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblines (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)

Announcement

Our Convention dates for 2013 & 2014 are as follows:

- | | |
|--|--|
| 1. May Convention: 16th - 19th May, 2013. | 2. Nov. Convention: 14th - 17th Nov., 2013. |
| 3. May Convention: 15th - 18th May, 2014. | 4. Nov. Convention: 13th - 16th Nov., 2014. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

The Scribe, except in the Convention months of May and November, is a monthly publication by Bible Faith Tabernacle, 30 Bajulaye Compound, Off Bajulaye Road, P. O. Box 3463 Shomolu, Lagos, Nigeria. It contains an edited version of a message preached by Bro. Amos Omoboriowo, and is **distributed free of charge** on request.
Our Website: www.bfchurch.org **Tel.:** +234-1-7754594, +234-8033320989 (Mobile)